

2

RECORD § 27.0

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2015040870 3 PG(S)
April 07, 2015 04:09:19 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



JP

Prepared by and return to:
WILLIAMS PARKER
HARRISON DIETZ & GETZEN
200 South Orange Avenue
Sarasota, Florida 34236
(941) 366-4800
Attention: William M. Seider, Esq.

**TWENTY-FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 6th day of April 2015.

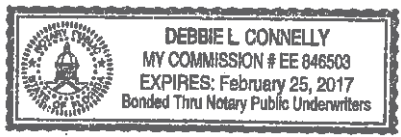
Witnesses:
[Signature]
Signature of Witness
James A. Connelly
Print Name of Witness
[Signature]
Signature of Witness
Debbie L. Connelly
Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation
By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 6th day of April 2015 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public
Print or type name of Notary Public

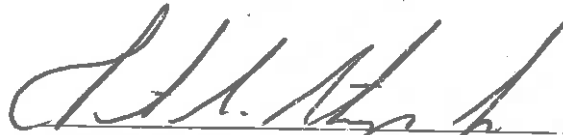
I am a Notary Public of the State of Florida and my commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1841, Phase 4, Links Preserve II of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 03/23/15
Page 1 of 2

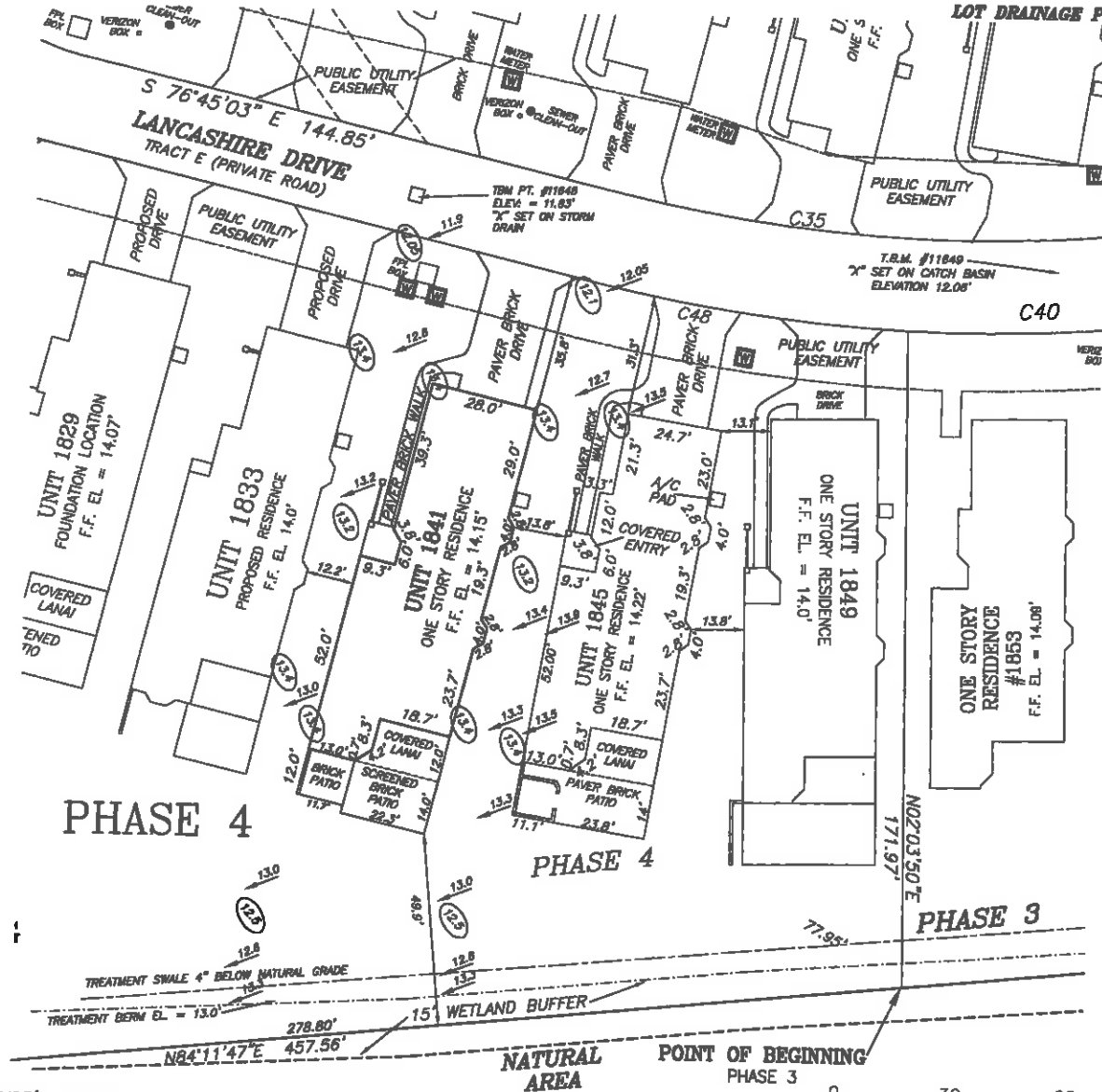
LEGEND

- U & D. = UTILITY & DRAINAGE
- U = WATER METER
- SD = SANITARY CLEAROUT
- UP = UTILITY POLE
- SE = EXISTING ELEVATION
- A/C = AIR CONDITIONER
- R/W = RIGHT-OF-WAY
- (TP) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- FF = FINISHED FLOOR
- (E) = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



SCALE 1" = 30'
FINAL

LOT DRAINAGE PLAN



PHASE 4

PHASE 4

PHASE 3

SURVEYOR'S NOTES:

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF-ANY.

THE LOCATIONS OF THE CONDOMINIUM UNITS ARE AS PER THE CONDOMINIUM PLAT, AND AS PER REVISED LOCATIONS BY DEVELOPER. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE IS PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER.

BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., PER PLAT.

SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.

RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE, WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY, THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.

PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PHA/CP/BASE, LAST DATED 1/20/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #2255-1975, ELEVATION 15.041 (N.G.V.I. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

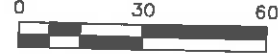
THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION

IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.

FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.

PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"

BASE FLOOD ELEVATION "NOT DETERMINED" AS PER F.L.R.M. PANEL #3780, DATED 05/01/04 *TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL*



"C.S.C. SHEET 2 OF 2"
REDUCED COPY

**TOPOGRAPHIC SURVEY OF:
UNIT 1841, PHASE 4
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 33-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1



742 Shamrock Boulevard
Venice, Florida 34293
(941) 486-9488
For (941) 487-8188
www.strayerurveying.com

REVISION:

DATE OF FIELD SURVEY:	3/23/15
FILE BOOK:	641
PAGE:	57
CHECKED BY:	R.B.S. B.G.R.
DRAWN BY:	R.B.S.
FILE NO.	14-09-21

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SURVEYS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OF REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 8430

Robert B. Strayer, Jr.
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG. #9027

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

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RECORD \$27.00

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2015022423 3 PG(S)
February 26, 2015 04:30:16 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL

Prepared by and return to:

WILLIAMS PARKER
HARRISON DIETZ & GETZEN

200 South Orange Avenue
Sarasota, Florida 34236
(941) 366-4800
Attention: William M. Seider, Esq.



**TWENTY-THIRD AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 26th day of February 2015.

Witnesses:

Cyndi L. Giorlando

Signature of Witness
Cyndi L. Giorlando

Print Name of Witness

Cathy A. Burpee

Signature of Witness

Cathy A. Burpee

Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 26th day of February 2015 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By: *Stephen E. Lattmann*

STEPHEN E. LATTMANN, as its President

Cyndi L. Giorlando
Notary Public

Print or type name of Notary Public

I am a Notary Public of the State of Florida and my
commission expires on _____.

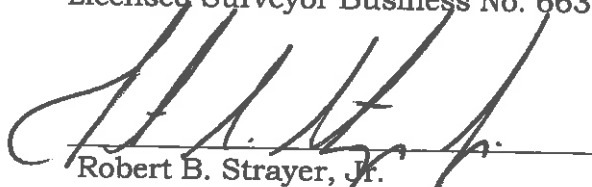


CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1853, Phase 3, Links Preserve II of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

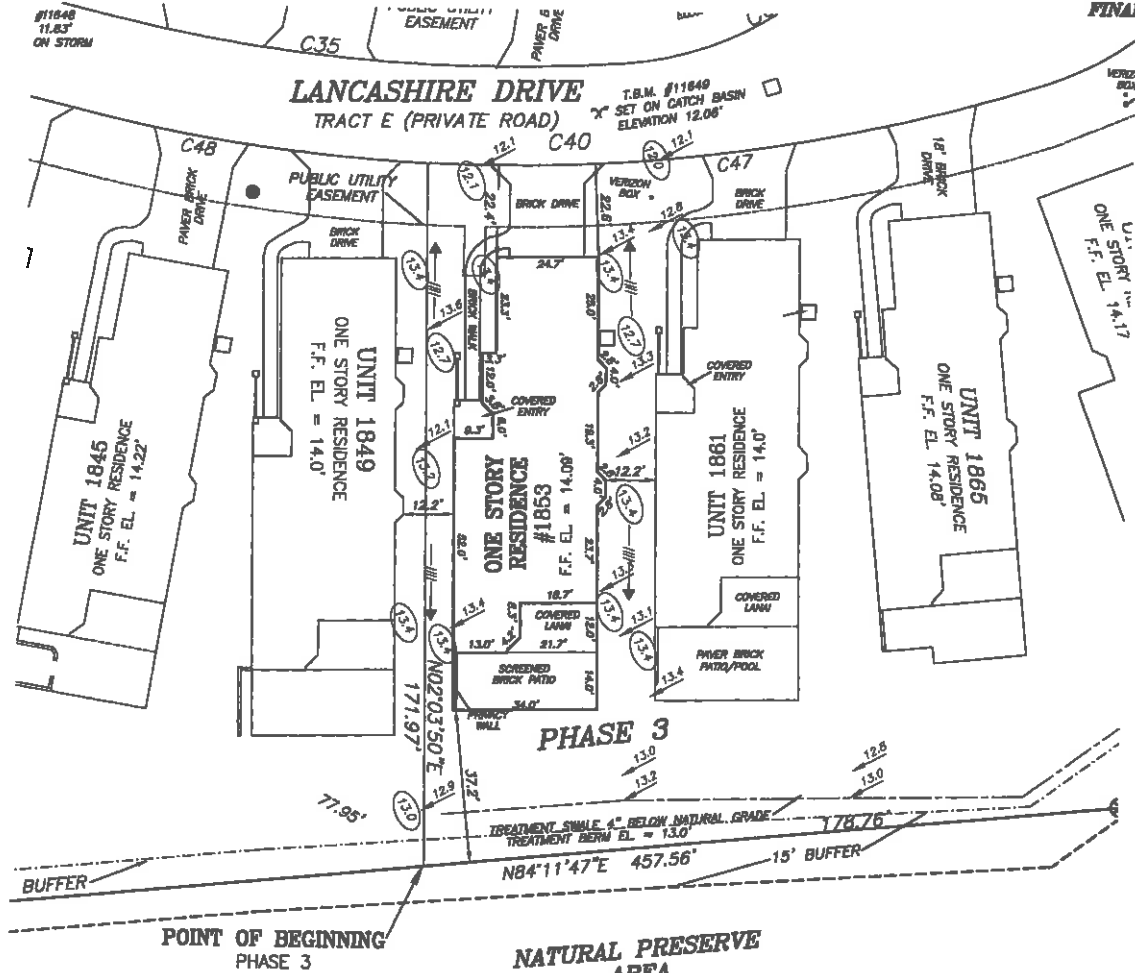
Date: 02/20/15
Page 1 of 2

LEGEND

- U. & D. = UTILITY & DRAINAGE
- WATER METER
- SHOWER CLEANOUT
- UTILITY POLE
- EXISTING ELEVATION
- A/C = AIR CONDITIONER
- R/W = RIGHT-OF-WAY
- (T.P.) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- (E) = PROPOSED ELEVATION
- DRAINAGE FLOW ARROW



SCALE 1" = 30'
LOT DRAINAGE PLAN
FINAL



ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1258-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"

IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.

FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.

PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"

BASE FLOOD ELEVATION "NOT DETERMINED" AS PER F.I.R.M. PANEL #378D, DATED 08/01/84 *TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE*

NOTES:

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.

THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAT, AND AS PER REVERSED LOCATIONS BY DEVELOPER. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE IS PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER. "NOT A SURVEY"

PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH/CP/BASE, LAST DATED 1/2013

PREPARED FOR:
 SAP DEVELOPMENT 1
 DATE: 08/24/14, FILE NO. 1400834
 2/19/15 - FINAL DRAINAGE

"C.S.C. SHEET 2 OF 2"
REDUCED COPY

LOT DRAINAGE SITE PLAN
OF:
UNIT 1853, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 SARASOTA COUNTY
 FLORIDA

2

RECORD \$ 27.00

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2015011198 3 Pg(S)
January 30, 2015 04:32:50 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL

Prepared by and return to:
WILLIAMS PARKER
HARRISON DIETZ & GETZEN
200 South Orange Avenue
Sarasota, Florida 34236
(941) 366-4800
Attention: William M. Seider, Esq.



**TWENTY-SECOND AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 29th day of January 2015.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

Signature of Witness
James A. Connelly
Print Name of Witness

By:
STEPHEN E. LATTMANN, as its President

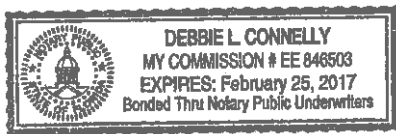
Signature of Witness
Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 29th day of January 2015 by **STEPHEN E. LATTMANN**, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

Notary Public

(Seal)



Print or type name of Notary Public

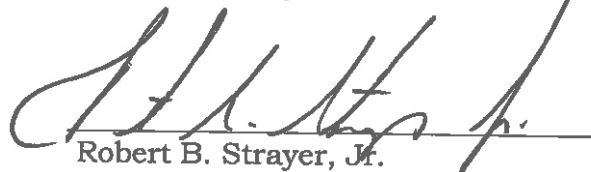
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1861, Phase 3, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

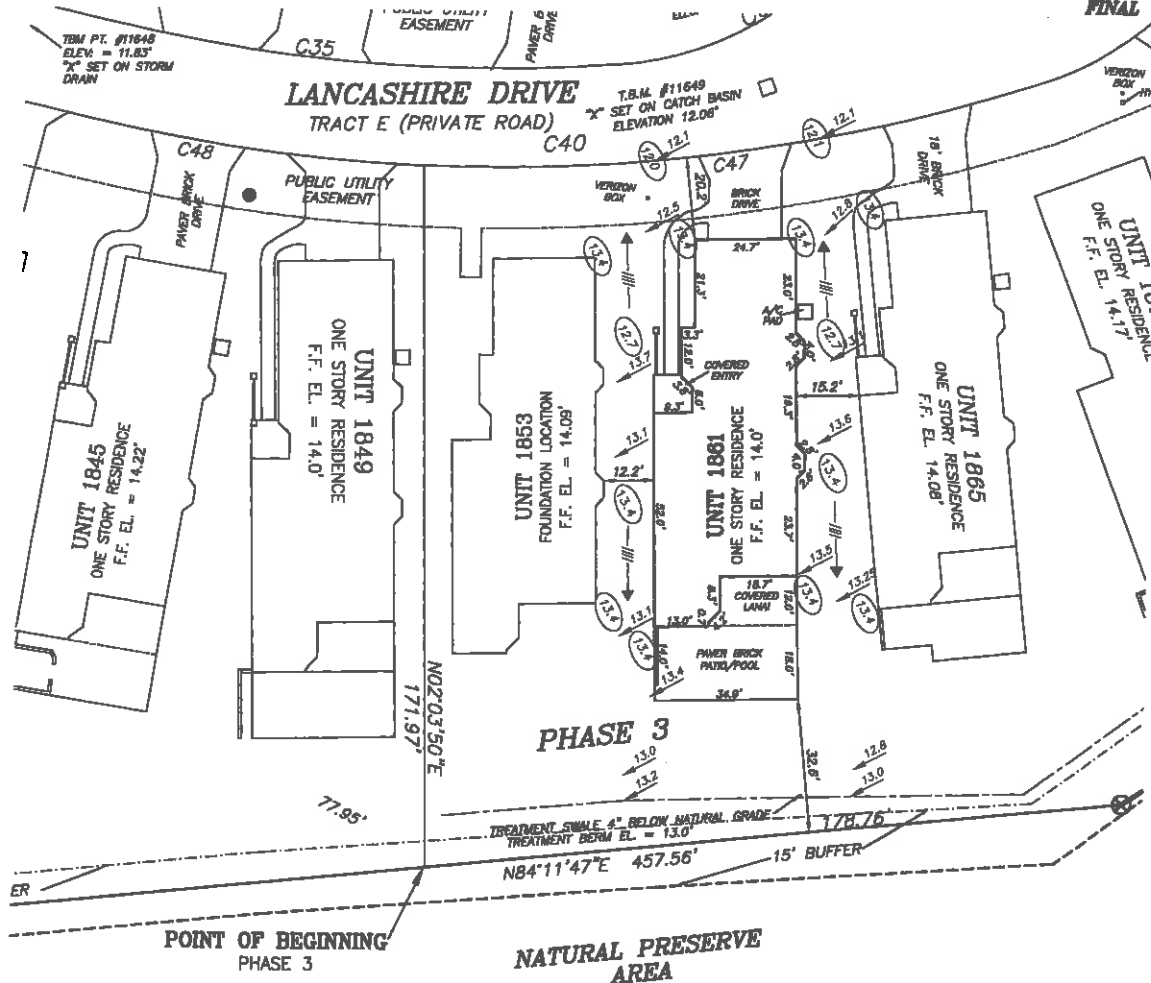
Date: 01/21/15
Page 1 of 2

LEGEND

- U & D = UTILITY & DRAINAGE
- = WATER METER
- = SHOWER CLEANOUT
- = UTILITY HOLE
- = EXISTING ELEVATION
- A/C = AIR CONDITIONER
- R/W = RIGHT-OF-WAY
- (TYP) = TYPICAL
- CONC = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



SCALE 1" = 30'
LOT DRAINAGE PLAN
FINAL



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
 SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
 THE LOCATIONS OF THE CONDOMINIUM UNITS ARE AS PER THE CONDOMINIUM PLAN, AND AS PER REVISED LOCATIONS BY DEVELOPER. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE IS PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER.
 BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., PER PLAT.
 SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
 RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
 PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH4/07/BASE, LAST DATED 1/2013

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1255-1975, ELEVATION 15.041' (N.G.V.D. 1929). A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "S"
 BASE FLOOD ELEVATION "NOT DETERMINED"
 AS PER F.L.R.M. PANEL #3782, DATED 05/01/04
 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

"C.S.C. SHEET 2 OF 2"
 REDUCED COPY

TOPOGRAPHIC SURVEY
 OF:

UNIT 1861, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
 SAP DEVELOPMENT 1



742 Shamrock Boulevard
 Venice, Florida 34283
 (941) 486-0488
 Fax (941) 487-6188
 www.strayerurveying.com

REVISION:

DATE OF FIELD SURVEY: 01/15/15
 P.L.D. BOOK: 598; 637
 PAGES: 70; 14
 CHECKED BY: R.B.S., B.C.R.
 DRAWN BY: R.B.S.
 FILE NO. 140739

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER SJ-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
 STRAYER SURVEYING & MAPPING, INC.
 LICENSED SURVEYOR BUSINESS NO. 6636

 ROBERT B. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG# 19027
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 COPYRIGHTED MATERIAL © 2015

2

R.P. \$2700

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014141452 3 PG(S)
November 25, 2014 03:45:28 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**TWENTY-FIRST AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 24th day of November, 2014.

Witnesses:

Signature of Witness

James A. Connelly

Print Name of Witness

Signature of Witness

Debbie L. Connelly

Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By STEPHEN E. LATTMANN, as its President

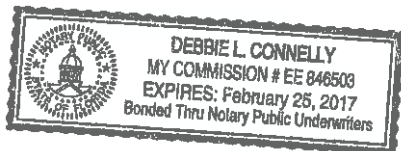
STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 24th day of November, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

Notary Public

Print or type name of Notary Public

(Seal)



I am a Notary Public of the State of Florida and my commission expires on _____

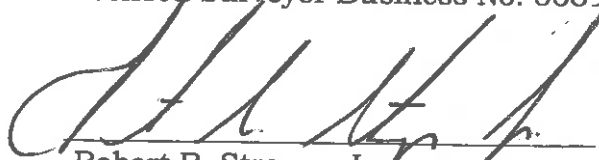
3/25/14

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1805, Phase 1, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



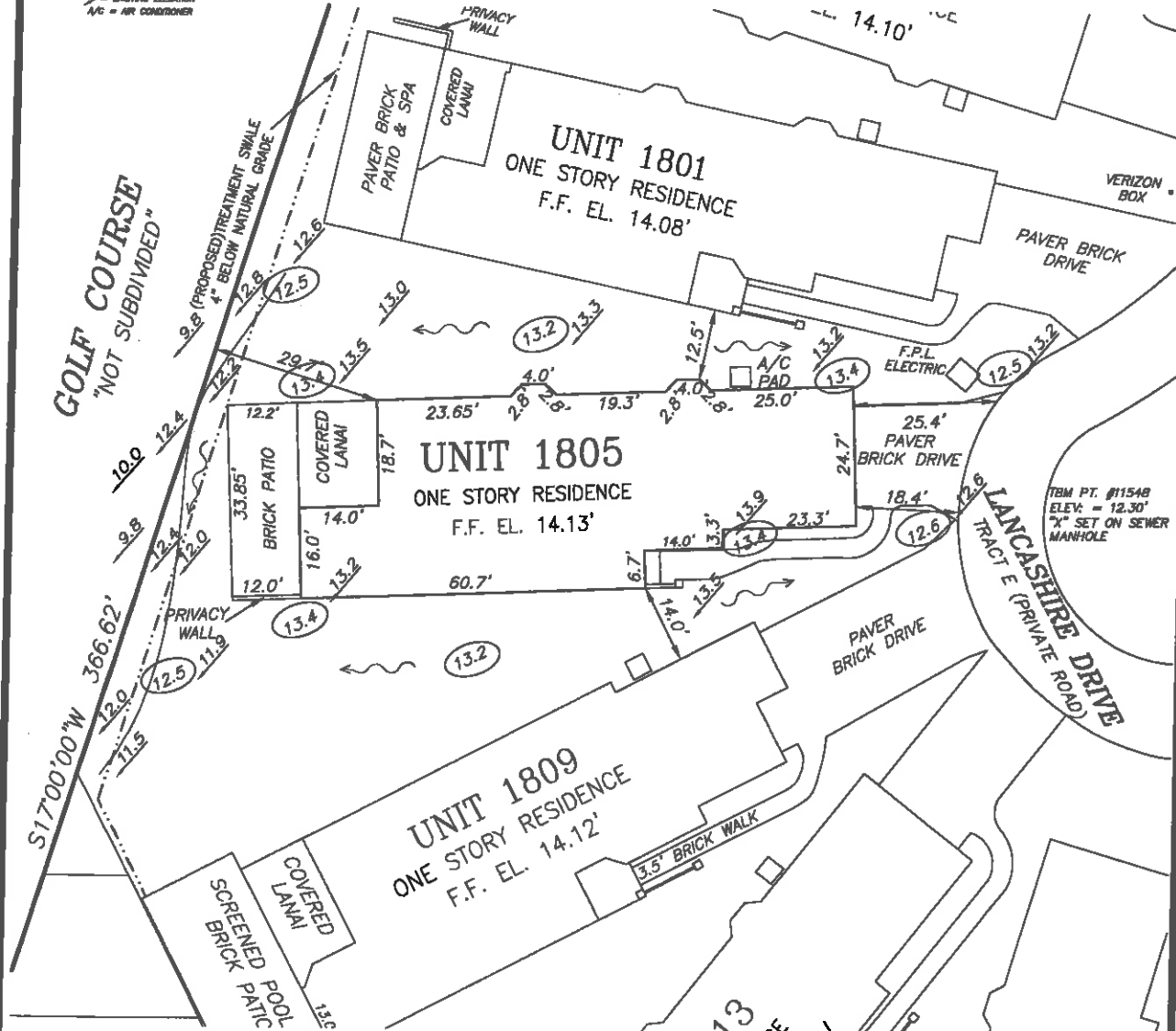
Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 11/12/14
Page 1 of 2

LEGEND

- CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
- CAPPED IRON ROD FOUND (SIZE & I.D. NOTED)
- 1/2" CAPPED IRON ROD SET (I.D. NOTED)
- 1/4" CAPPED IRON ROD SET (I.D. NOTED)
- IRON ROD FOUND (SIZE & I.D. NOTED)
- IRON PIPE FOUND (SIZE & I.D. NOTED)
- PLAT DIMENSION
- REINFORCED DIMENSION
- U. & D. - UTILITY & DRAINAGE
- WATER METER
- SANITARY CLEANOUT
- UTILITY POLE
- EXISTING ELEVATION
- A/C - AIR CONDITIONER
- LS - LICENSED SURVEYOR BUSINESS
- LS - LAND SURVEYOR
- LS - RIGHT-OF-WAY
- CL - CENTER LINE
- - SHOWS UTILITY LINES
- (TYP.) - TYPICAL
- CONC. - CONCRETE
- T.B.M. - TEMPORARY BENCHMARK SET
- F.F. - FINISHED FLOOR
- - PROPOSED ELEVATION
- - DRAINAGE FLOW ARROW



SCALE 1" = 30'

LOT DRAINAGE PLAN

"C.S.C. SHEET 2 OF 2"
REDUCED COPY

NOTES:

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAT, AND AS PER REVISED LOCATIONS BY DEVELOPER. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE IS PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER. "NOT A SURVEY"
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PHA/CP/BASE, LAST DATED 1/2013

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1255-1875, ELEVATION 15.041 (N.C.V.D. 1928). A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, 6' EAST OF THE EXTENSION OF WENFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "X"
BASE FLOOD ELEVATION "NOT DETERMINED" AS PER F.I.R.M. PANEL #378D, DATED 08/01/84 "TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL"

**FINAL LOT DRAINAGE
SITE PLAN OF:
UNIT 1805, PHASE 1
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY
FLORIDA

PREPARED FOR:
SAP DEVELOPMENT I
DATE: 11/11/14, PROJ. NO. 13-08-08

27.00

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014130504 3 PG(S)
October 30, 2014 04:23:03 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**TWENTIETH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 30th day of October, 2014.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

Signature of Witness

James A. Connelly

Print Name of Witness

By:

STEPHEN E. LATTMANN, as its President

Signature of Witness

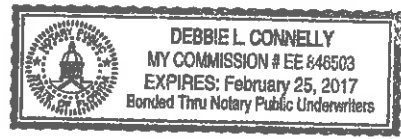
Debbie L. Connelly

Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th day of October, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

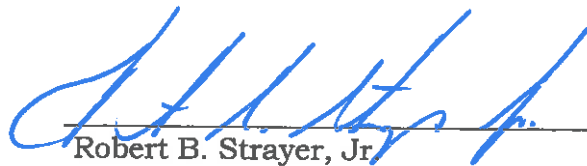
I am a Notary Public of the State of Florida and my commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1889, Phase 3, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.

FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

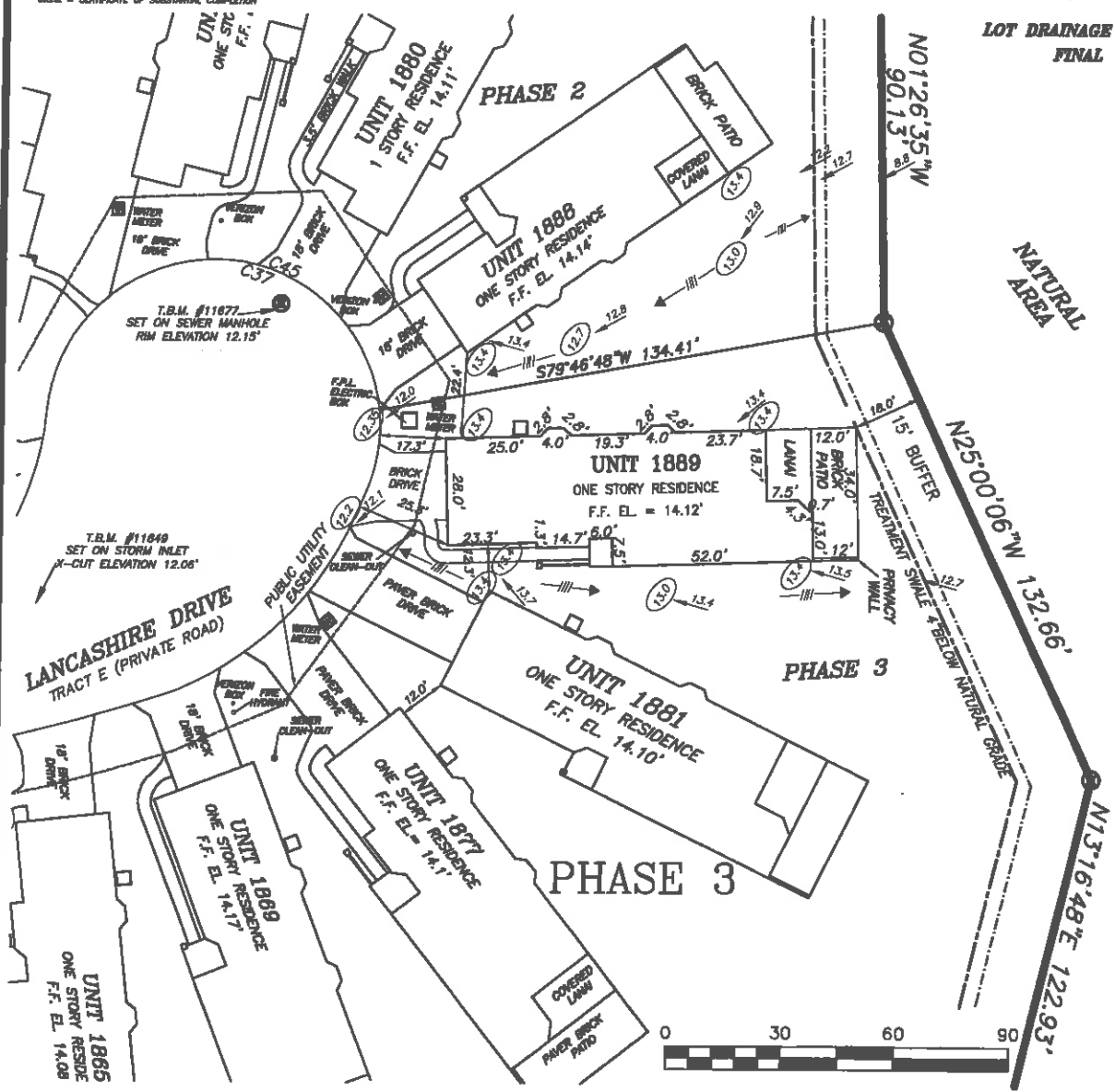
Date: 10/27/14
Page 1 of 2

- LEGEND**
- U & D = UTILITY & DRAINAGE
 - WM = WATER METER
 - SD = SANITARY CLEW-OUT
 - UP = UTILITY POLE
 - DE = EXISTING ELEVATION
 - A/C = AIR CONDITIONER
 - R/W = RIGHT-OF-WAY
 - (TYP) = TYPICAL
 - CONC = CONCRETE
 - T.B.M. = TEMPORARY BENCHMARK SET
 - F.F. = FINISHED FLOOR
 - PRO = PROPOSED ELEVATION
 - DF = DRAINAGE FLOW ARROW
 - C.S.C. = CERTIFICATE OF SUBSTANTIAL COMPLETION



SCALE 1" = 30'

LOT DRAINAGE PLAN
FINAL



"C.S.C. SHEET 2 OF 2"
REDUCED COPY

NOTES:

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH4/02/BASE, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #Y255-1975, ELEVATION 15.041' (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.

FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.

PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "X"
BASE FLOOD ELEVATION "NOT DETERMINED"
AS PER F.L.R.M. PANEL #3980, SHEET 08/01/04
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

SPECIFIC PURPOSE SITE PLAN OF:

UNIT 1889, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1
DATE: 10/27/14

Rec. 2700 3

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



**NINETEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 15th day of September, 2014.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

Signature of Witness
James A. Connelly

Print Name of Witness

By:

STEPHEN E. LATTMANN, as its President

Signature of Witness
Debbie L. Connelly

Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 15th day of September, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

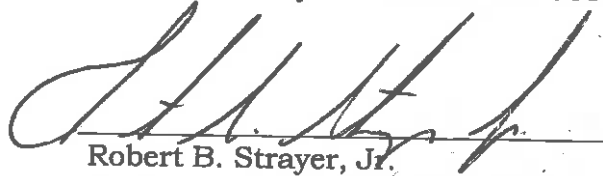
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1858, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 09/10/14
Page 1 of 2

LEGEND

- U & D = UTILITY & DRAINAGE
- W = WATER METER
- SC = SANITARY CLEANOUT
- UP = UTILITY POLE
- CE = EXISTING ELEVATION
- AC = AIR CONDITIONER
- W/O = WIND-OFF-WAY
- (TYP) = TYPICAL
- CONC = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- PRO = PROPOSED ELEVATION
- DF = DRAINAGE FLOW ARROW

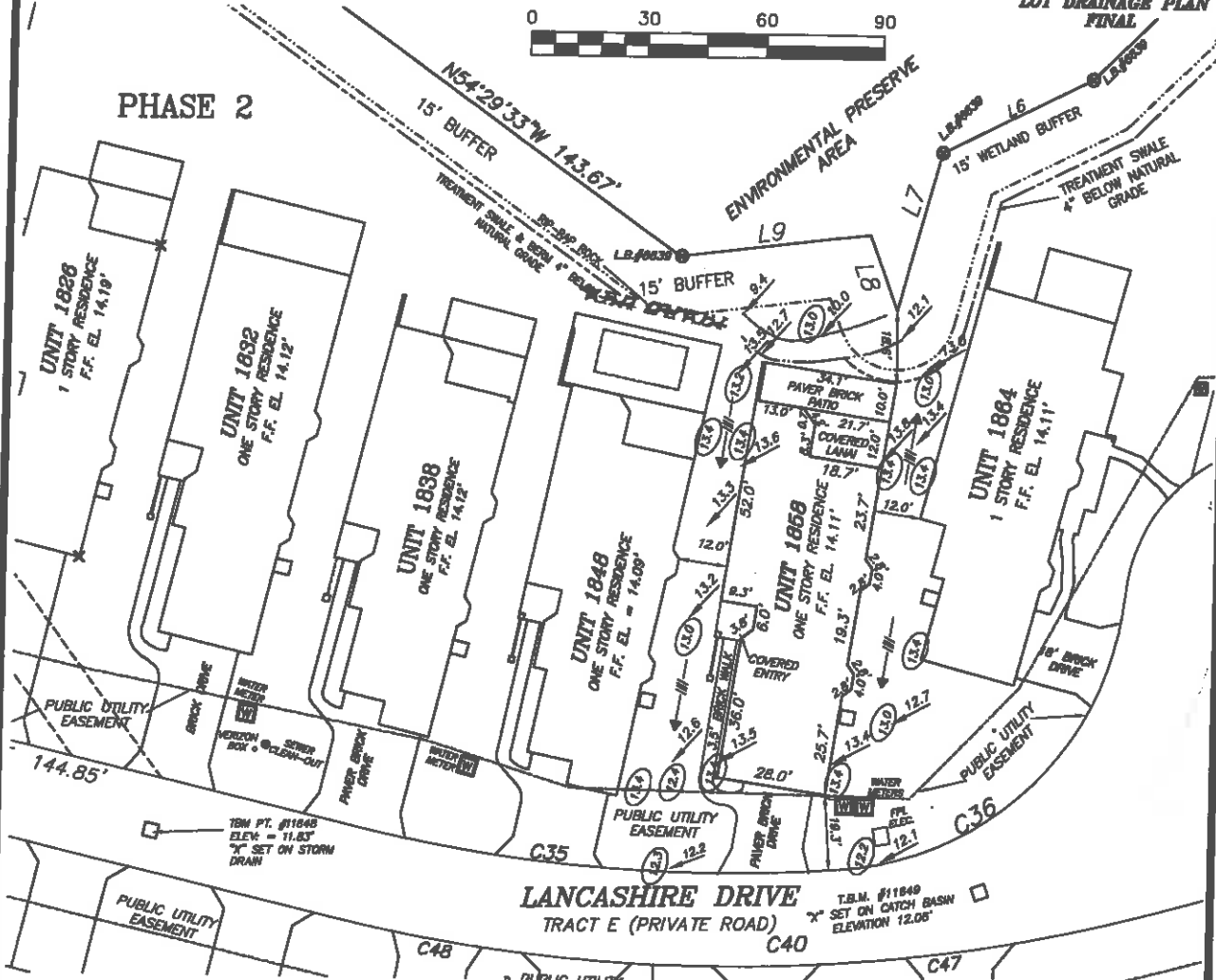
"C.S.C. SHEET 2 OF 2"
REDUCED COPY



SCALE 1" = 30'
LOT DRAINAGE PLAN
FINAL



PHASE 2



NOTES:

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.

THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAT, AND AS PER REVERSED LOCATIONS BY DEVELOPER. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE IS PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER. "NOT A SURVEY"

PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PH4/CP/BASE, LAST DATED 1/2013

PREPARED FOR:
SAP DEVELOPMENT 1

DATE: 9/10/14, FILE NO. 140294

LOT DRAINAGE SITE PLAN
OF:

UNIT 1868, PHASE 2

LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY
FLORIDA

3 ✓
Prepared by and return to:
William M. Seider, Esquire ✓
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014094847 3 PG(S)
August 08, 2014 04:31:37 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**EIGHTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 8th day of Aug, 2014.

Witnesses:

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8th day of Aug, 2014 by **STEPHEN E. LATTMANN**, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

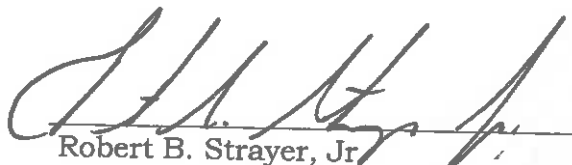
I am a Notary Public of the State of Florida and my
commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1845, Phase 4, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

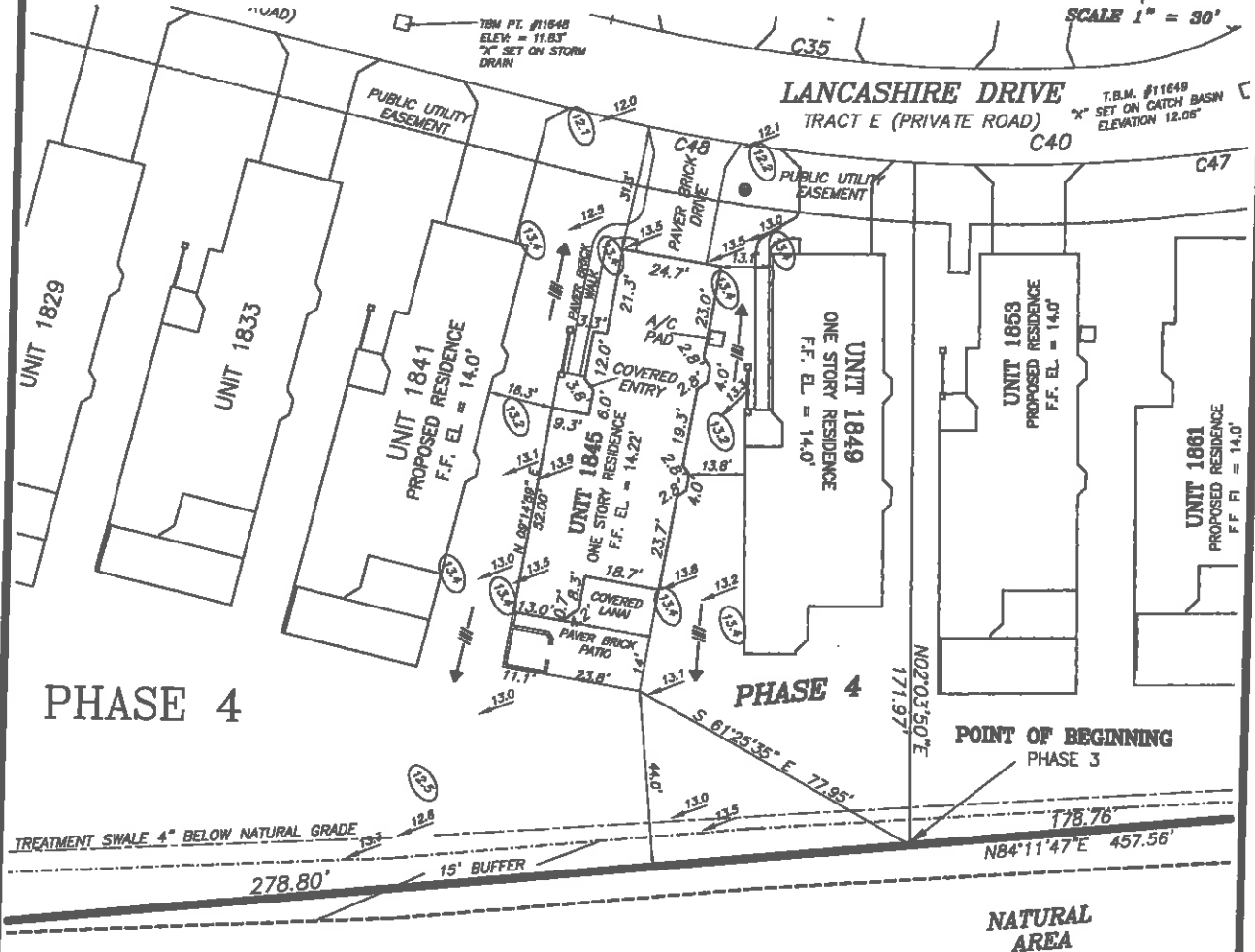
Date: 07/28/14
Page 1 of 2

LEGEND

- CONCRETE MONUMENT FOUND (SIZE & L.D. NOTED)
- CAPPED IRON ROD FOUND (SIDE & L.D. NOTED)
- 3/4" CAPPED IRON ROD SET (L.D. #9430)
- N.E. & S.W. (L.D. NOTED)
- IRON ROD FOUND (SIDE & L.D. NOTED)
- IRON PIPE FOUND (SIDE & L.D. NOTED)
- (4) = MEASURED DIMENSION
- & D. = UTILITY & DRAINAGE
- WATER METER
- SINKHOLE CLOUTOUT
- UTILITY POLE
- EXISTING ELEVATION
- A/C = AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- = OVERHEAD UTILITY LINES
- (TYP.) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- (22) = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



SCALE 1" = 30'



NOTES:

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
 PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH4/CP/BASE, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #258-1975, ELEVATION 15,041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
 BASE FLOOD ELEVATION "NOT DETERMINED"
 AS PER F.I.R.M. PANEL #2004 05/01/04
 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL*

"C.S.C. SHEET 2 OF 2"
 REDUCED COPY



AS-BUILT SURVEY OF:
 UNIT 1845, PHASE 4
 LINKS PRESERVE II OF ST. ANDREWS EAST
 AT THE PLANTATION
 A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 SARASOTA COUNTY FLORIDA

PREPARED FOR:
 SAP DEVELOPMENT 1

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 33-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.



742 Shamrock Boulevard
 Venice, Florida 34293
 (941) 496-9488
 Fax (941) 497-0188

www.strayersurveying.com

REVISION: 1/22/14

DATE OF FIELD SURVEY: 4/18/14
 F.L.D. BOOK: 008
 PAGE: 03
 CHECKED BY: R.B.S. B.G.R.
 DRAWN BY: R.B.S.
 FILE NO. 14-02-105

STRAYER SURVEYING & MAPPING, INC.
 LICENSED SURVEYOR BUSINESS NO. 6839
 ROBERT B. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG. #5027
 *NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 COPYRIGHTED MATERIAL © 2014

27,000

2

3 ✓

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014074767 3 PG(S)
June 24, 2014 04:51:04 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**SEVENTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 20th day of June, 2014.

Witnesses:

Signature of Witness

James A. Connelly

Print Name of Witness

Signature of Witness

Debbie L. Connelly

Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By:

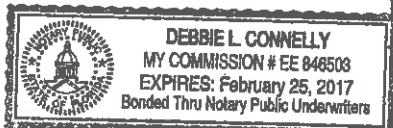
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 20th day of June, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

Notary Public

(Seal)



Print or type name of Notary Public

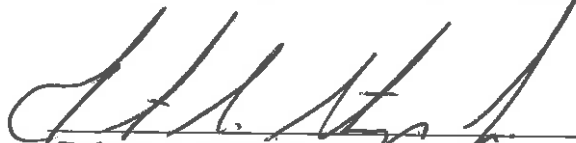
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1872, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

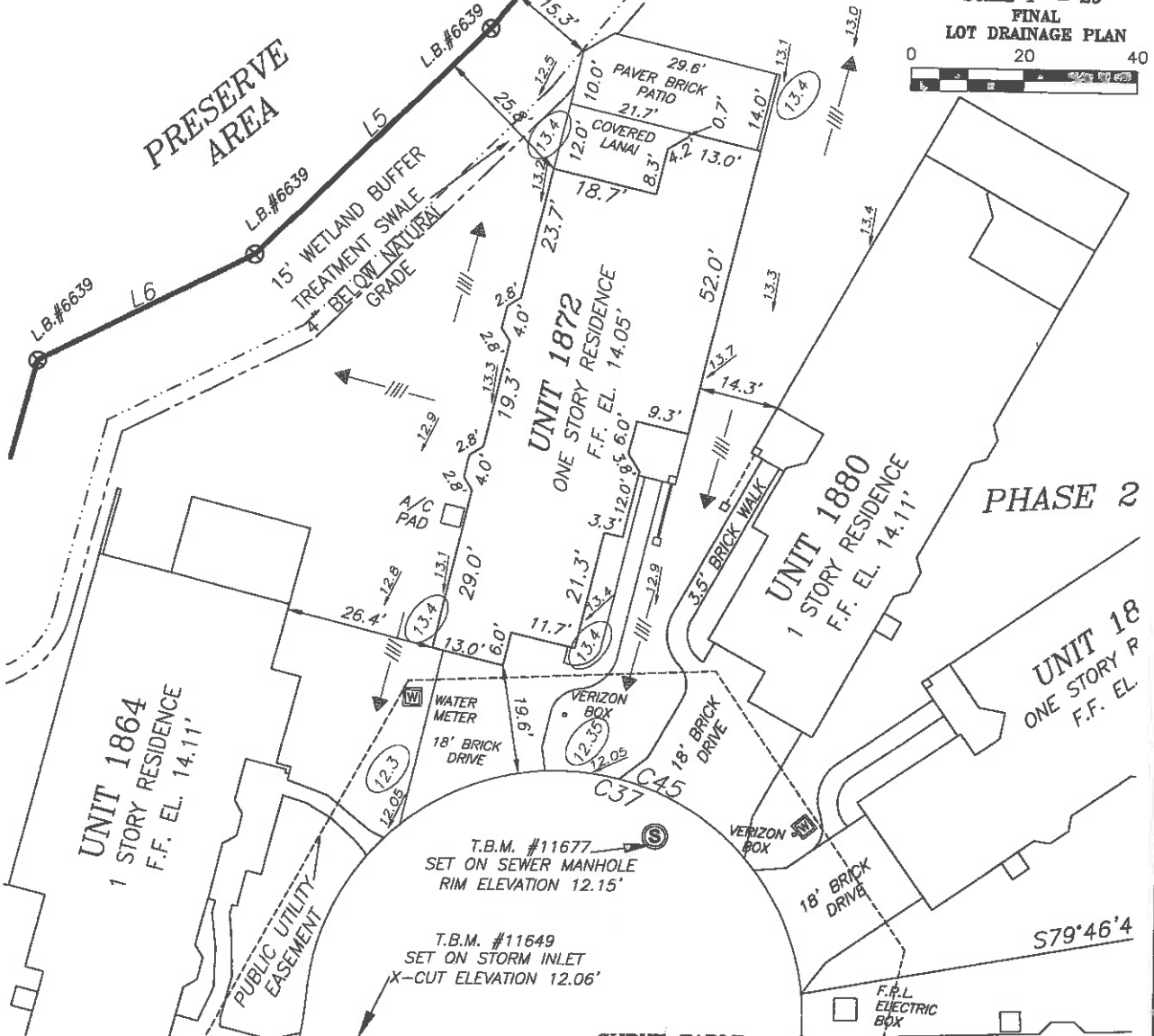
Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 06/20/14
Page 1 of 2

- LEGEND**
- - CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
 - - CAPPED IRON ROD FOUND (SIZE & I.D. NOTED)
 - - 5/8" CAPPED IRON ROD SET (L.B. #6639)
 - - NAIL & DISK (L.B. NOTED)
 - - IRON ROD FOUND (SIZE & I.D. NOTED)
 - - 1/4" PIPE FOUND (SIZE & I.D. NOTED)
 - (M) - MEASURED DIMENSION
 - U & D - UTILITY & DRAINAGE
 - W - WATER METER
 - WC - SANITARY CLEANOUT
 - UP - UTILITY POLE
 - EX - EXISTING ELEVATION
 - A/C - AIR CONDITIONER
 - L.B. - LICENSED SURVEYOR BUSINESS
 - L.S. - LAND SURVEYOR
 - R/W - RIGHT-OF-WAY
 - CL - CENTER LINE
 - OH - OVERHEAD UTILITY LINES
 - (TYP) - TYPICAL
 - CONC - CONCRETE
 - T.B.M. - TEMPORARY BENCHMARK SET
 - FF - FINISHED FLOOR
 - PRO - PROPOSED ELEVATION
 - DF - DRAINAGE FLOW ARROW



SCALE 1" = 20'
FINAL LOT DRAINAGE PLAN
 0 20 40



CURVE TABLE

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C37	44.00'	198°39'30"	152.56'	S75°52'24"E	86.84'
C45	44.00'	169°17'19"	130.00'	S89°26'30"W	87.62'

SURVEYOR'S NOTES:
 DESCRIPTION FURNISHED BY CLIENT.
 SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
 THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE PROPOSED LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAT, AND THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER. "NOT A FIELD SURVEY"
 BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II BEING S. 17°00'00" W., PER PLAT.
 SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
 RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
 PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERED DRAINAGE PLANS APPROVED FOR LINKS PRESERVE II AT ANDREWS EAST DEVELOPMENT. FILE # PH4/CP/BASE

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1255-1975, ELEVATION 15.041' (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:
 THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
 BASE FLOOD ELEVATION "NOT DETERMINED"
 AS PER F.L.R.M. PANEL #3783, DATED 05/01/84
 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

TOPOGRAPHIC SURVEY OF:
UNIT 1872, PHASE 2
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM
 ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 SARASOTA COUNTY FLORIDA

PREPARED FOR:
 SAP DEVELOPMENT I

REVISION:

DATE OF FIELD SURVEY: 5/28/14
 F.L.D. BOOK: 602; 613
 PAGE: 52; 38
 CHECKED BY: R.B.S. B.G.R.
 DRAWN BY: R.B.S.
 FILE NO. 13-12-01

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
 B.S.T. 1987
 742 Shamrock Boulevard
 Venice, Florida 34293
 (941) 496-9488
 Fax (941) 497-6186
 www.strayersurveying.com

STRAYER SURVEYING & MAPPING, INC.
 LICENSED SURVEYOR BUSINESS NO. 6639

ROBERT B. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG'N #5627

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

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355i

(1)

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014074766 4 PG(S)
June 24, 2014 04:51:04 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL

4 ✓

Prepared by and return to:
William M. Seider, Esq./cw
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



CORRECTED SIXTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records as Instrument #2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC., a Florida corporation**, hereby amends said Declaration of Condominium for the purpose of submitting Phase 4 to condominium ownership as a part of Links Preserve II of St. Andrews East at the Plantation, a Condominium. Phase 4 is more particularly described in the Condominium Plat of Links Preserve II of St. Andrews East at the Plantation attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, Public Records of Sarasota County, Florida. The condominium Plat also contains an identification of each unit in Phase 4, a graphic description of the improvements in which such units are located and a plot plan thereof, a survey of Phase 4, and a certificate of surveyor in conformance with Section 718.104(4)(e), Florida Statutes. By this Amendment, the common elements of Phase 4 are merged with the common elements of existing phases and hereby becomes part of one condominium known as Links Preserve II of St. Andrews East at the Plantation. Commencing with the recording of this Amendment in the Public Records, each condominium unit will have a 1/33rd share in the common elements, common expenses, and common surplus of the condominium, so that each condominium unit will share equally with all other condominium units in Links Preserve II of St. Andrews East at the Plantation. Developer further amends said survey and plot plan in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 20th day of June, 2014.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.


Signature of Witness

By: 
Stephen E. Lattmann, as its President

James A. Connelly
Print Name of Witness


Signature of Witness

Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 20th day of June, 2014, by STEPHEN E. LATTMANN, as president of SAP PANTHER DEVELOPMENT, INC., a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Debbie L. Connelly

Notary Public

Print or type name of Notary Public

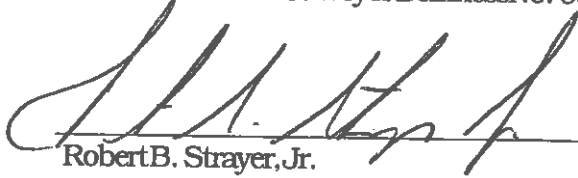
I am a Notary Public of the State of Florida and my commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1849, Phase 4, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



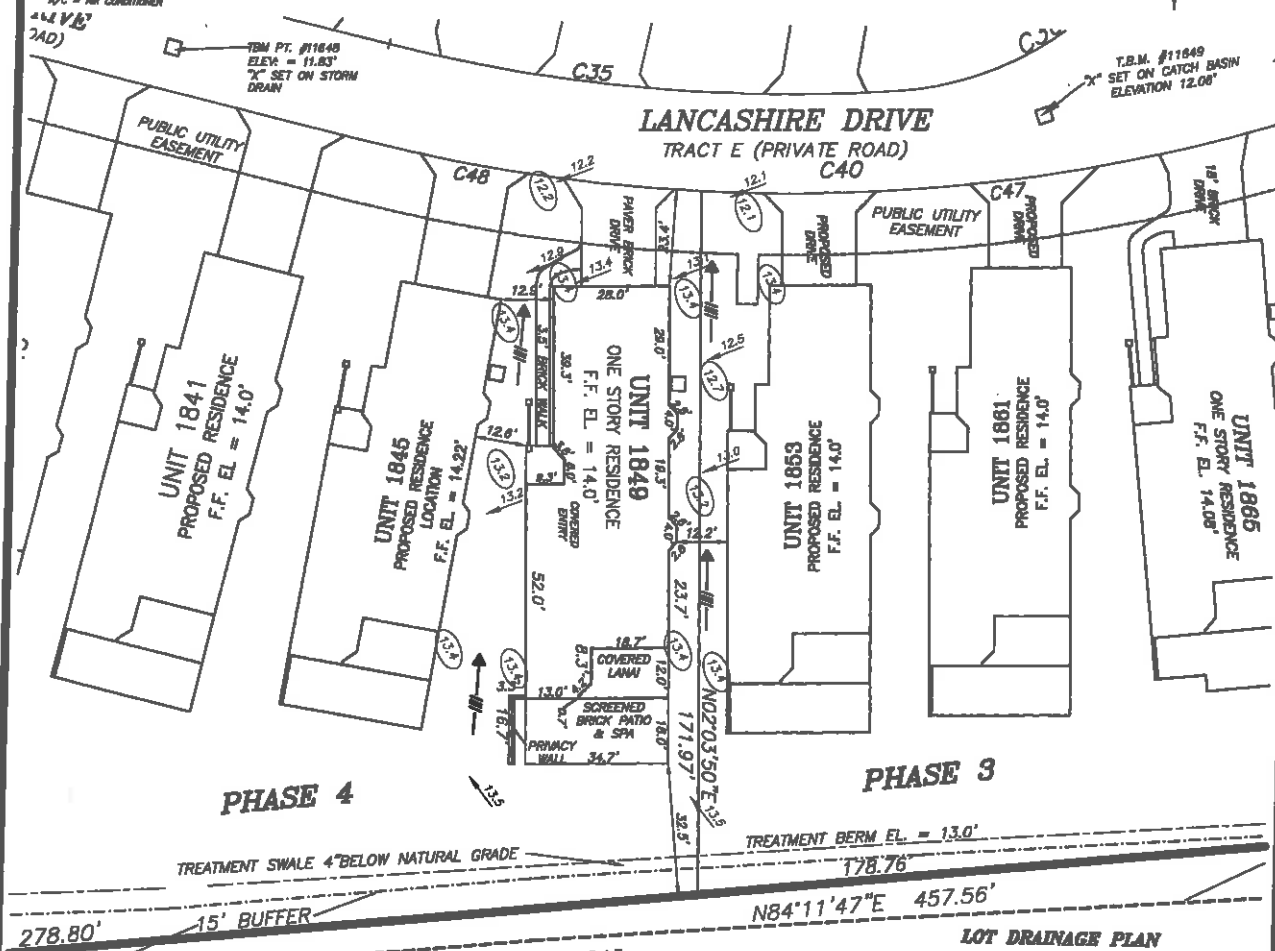
Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 05/30/14
Page 1 of 2

LEGEND

- CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
- CATCH BASIN (SIZE & I.D. NOTED)
- 6" CAPTED IRON ROD FOUND (SIZE & I.D. NOTED)
- 4" DIA. & 12" LONG (I.D. NOTED)
- IRON ROD FOUND (SIZE & I.D. NOTED)
- IRON PIPE FOUND (SIZE & I.D. NOTED)
- PLAT DIMENSION
- MEASURED DIMENSION
- U & D = UTILITY & DRAINAGE
- WATER METER
- SINKHOLE CLEANOUT
- UTILITY POLE
- EXISTING ELEVATION
- AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- = DIMENSIONED UTILITY LINES
- (TYP) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TOPGRAPHIC BENCHMARK SET
- F.F. = FINISHED FLOOR
- = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



"C.S.C. SHEET 2 OF 2"
REDUCED COPY

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W. PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PH4/12/P/BASE, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #7255-1976, ELEVATION 13.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "NOT DETERMINED"
AS PER F.L.R.M. PANEL #3282, DATED 08/01/06
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE"

TOPOGRAPHIC SURVEY OF:

**UNIT 1049, PHASE 4
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT I

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 6J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

742 Shamrock Boulevard
Venice, Florida 34293
(941) 496-9488
Fax (941) 497-8186
www.strayerurveying.com

REVISION: 1/22/14
DATE OF FIELD SURVEY: 5/29/14
P.L.D. BOOK: 002; 013
PAGE: 01; 38
CHECKED BY: R.B.S. B.G.R.
DRAWN BY: R.B.S.
FILE NO. 14-01-35

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 6030
Robert B. Strayer, Jr.
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG'N #5027
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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2
3 ✓

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014068283 3 PG(S)
June 10, 2014 04:24:37 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



**SIXTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 8th day of June, 2014.

Witnesses:

Signature of Witness

James A. Connelly

Print Name of Witness

Signature of Witness

Debbie L. Connelly

Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

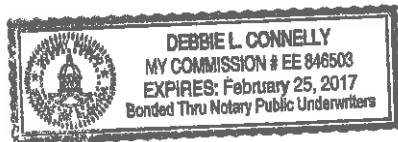
By:

STEPHENE E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8th day of June, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

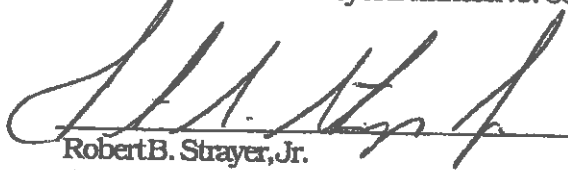
I am a Notary Public of the State of Florida and my
commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1849, Phase 4, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 05/30/14
Page 1 of 2

Rec 10/10

2

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014066982 3 PG(S)
June 06, 2014 03:49:56 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**FIFTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 6th day of June, 2014.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

Signature of Witness

James A. Connelly

Print Name of Witness

By:

STEPHEN E. LATTMANN, as its President

Signature of Witness

Debbie L. Connelly

Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 6th day of June, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

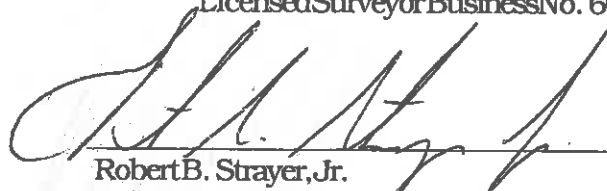
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1848, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

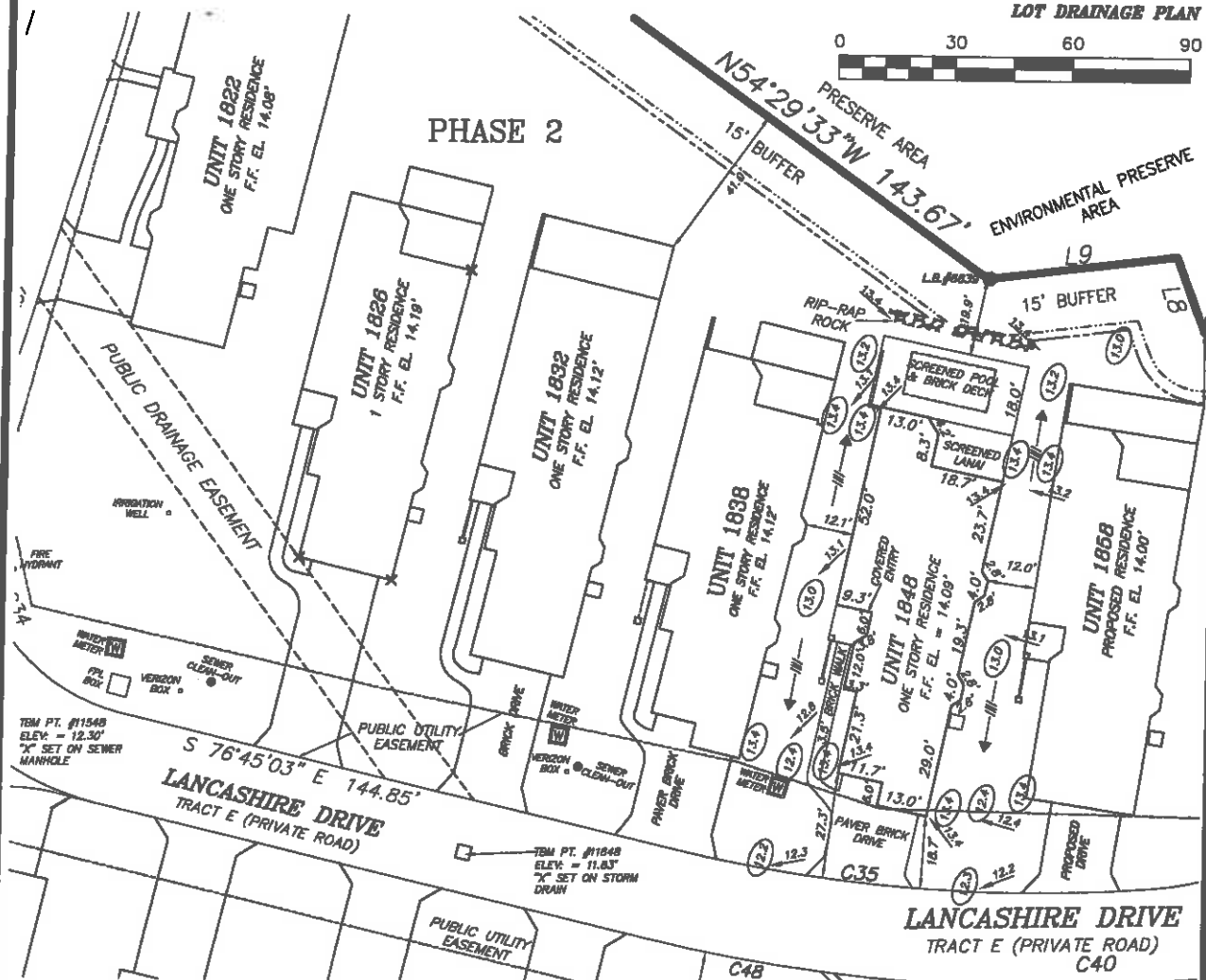
Date: 05/30/14
Page 1 of 2

LEGEND

- U & D. = UTILITY & DRAINAGE
- U = UTILITY LECTOR
- S = SANITARY CLEANOUT
- UP = UTILITY POLE
- = EXISTING ELEVATION
- = AIR CONDITIONER
- = RIGHT-OF-WAY
- (TYP.) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- (E) = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



SCALE 1" = 30'
LOT DRAINAGE PLAN



"C.S.C. SHEET 2 OF 2"
REDUCED COPY

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., 100.00' PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH/CP/BASE, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #7255-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WENFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "B" UNBARRIRED* AS PER F.I.R.M. PANEL 8008, DATED 08/01/04 *TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL*

TOPOGRAPHIC SURVEY OF:

**UNIT 1848, PHASE 2
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY FLORIDA

PREPARED FOR:
SNP DEVELOPMENT 1

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 0039

742 Shamrock Boulevard
Venice, Florida 34293
(941) 496-9488
Fax (941) 497-8185
www.strayerurveying.com

REVISION: 08/30/14, FINAL FINAL TOPG.
DATE OF FIELD SURVEY: 08/30/14
FLD. BOOK: 813
PAGE: 33
CHECKED BY: R.B.S., D.G.R.
DRAWN BY: R.B.S.
FILE NO. 13-10-83

ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG'N #5002
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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3

891 5270

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014063786 3 PG(S)
May 30, 2014 04:21:55 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FL



**FOURTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 21st day of May, 2014.

Witnesses:

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

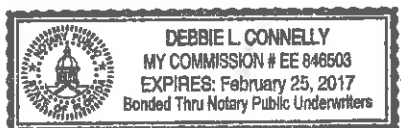
SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 21st day of May, 2014 by **STEPHEN E. LATTMANN**, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public
Debbie L. Connelly
Print or type name of Notary Public

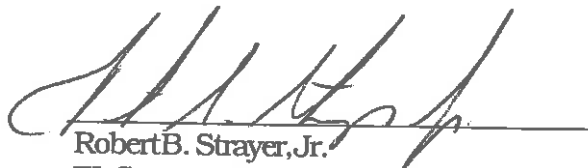
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1869, Phase 3, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

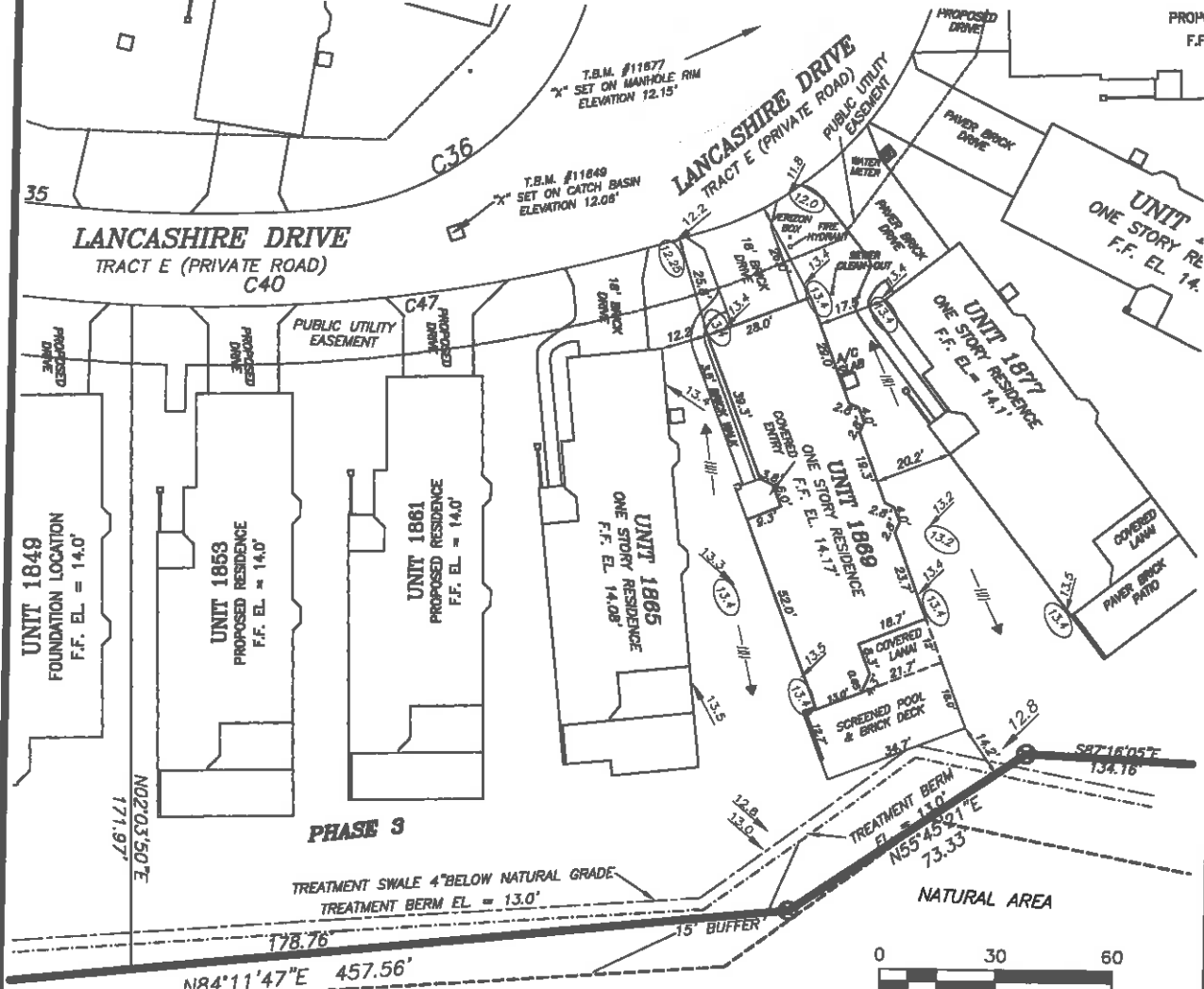
Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 05/26/14
Page 1 of 2

**LOT DRAINAGE PLAN
FINAL**

LEGEND

- CONCRETE MONUMENT FOUND, (SIZE & I.D. NOTED)
- COVERED IRON ROD FOUND (SIZE & I.D. NOTED)
- OPEN IRON ROD SET (I.D. NOTED)
- METAL & BRASS I.D. NOTED
- IRON ROD FOUND (SIZE & I.D. NOTED)
- PLAST DIMENSION
- MEASURED DIMENSION
- U & D - UTILITY & DRAINAGE
- WATER METER
- SINKHOLE CLEANOUT
- UTILITY POLE
- EXISTING ELEVATION
- /○ - IR CONDUIT
- L.S. - LICENSED SURVEYOR BUSINESS
- L.S. - LAND SURVEYOR
- R.O.W. - RIGHT-OF-WAY
- C.L. - CENTER LINE
- - DIMENSIONED UTILITY LINES
- (TYP.) - TYPICAL
- CONG. - CONCRETE
- T.B.M. - TEMPORARY BENCHMARK SET
- F.F. - FINISHED FLOOR
- - PROPOSED ELEVATION
- - DRAINAGE FLOW ARROW



**"C.S.C. SHEET 2 OF 2"
REDUCED COPY**



SCALE 1" = 30'

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 77°00'00" W., PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PH/02/BASC, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1265-1975, ELEVATION 15.0417 (R.G.V.2, 1985), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "NOT DETERMINED"
AS PER F.L.R.M. PANEL #3000, DATED 08/01/06
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

**TOPOGRAPHIC SURVEY
OF:**

**UNIT 1866, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY
FLORIDA

PREPARED FOR:
S&P DEVELOPMENT 1

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.



748 Shamrock Boulevard
Venice, Florida 34293
(941) 496-9488
Fax (941) 497-8188

www.strayer-surveying.com

REVISION: 10/22/13, UNIT

DATE OF FIELD SURVEY: 5/27/14
P.L.D. BOOK: 509
PAGE: 71
CHECKED BY: R.B.S. B.G.R.
DRAWN BY: R.B.S.
FILE NO. 13-09-40

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 68359
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG# 79027
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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7

Rec. \$27.00

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014024733 3 PGS
2014 MAR 04 04:30 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
FMILLER Receipt#1716309

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



**THIRTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 25th day of February, 2014.

Witnesses:

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 25th day of February, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

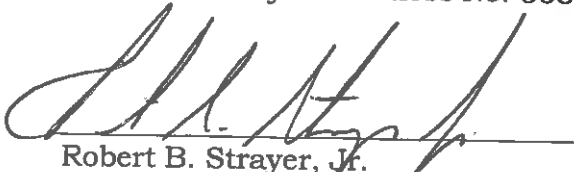
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1888, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

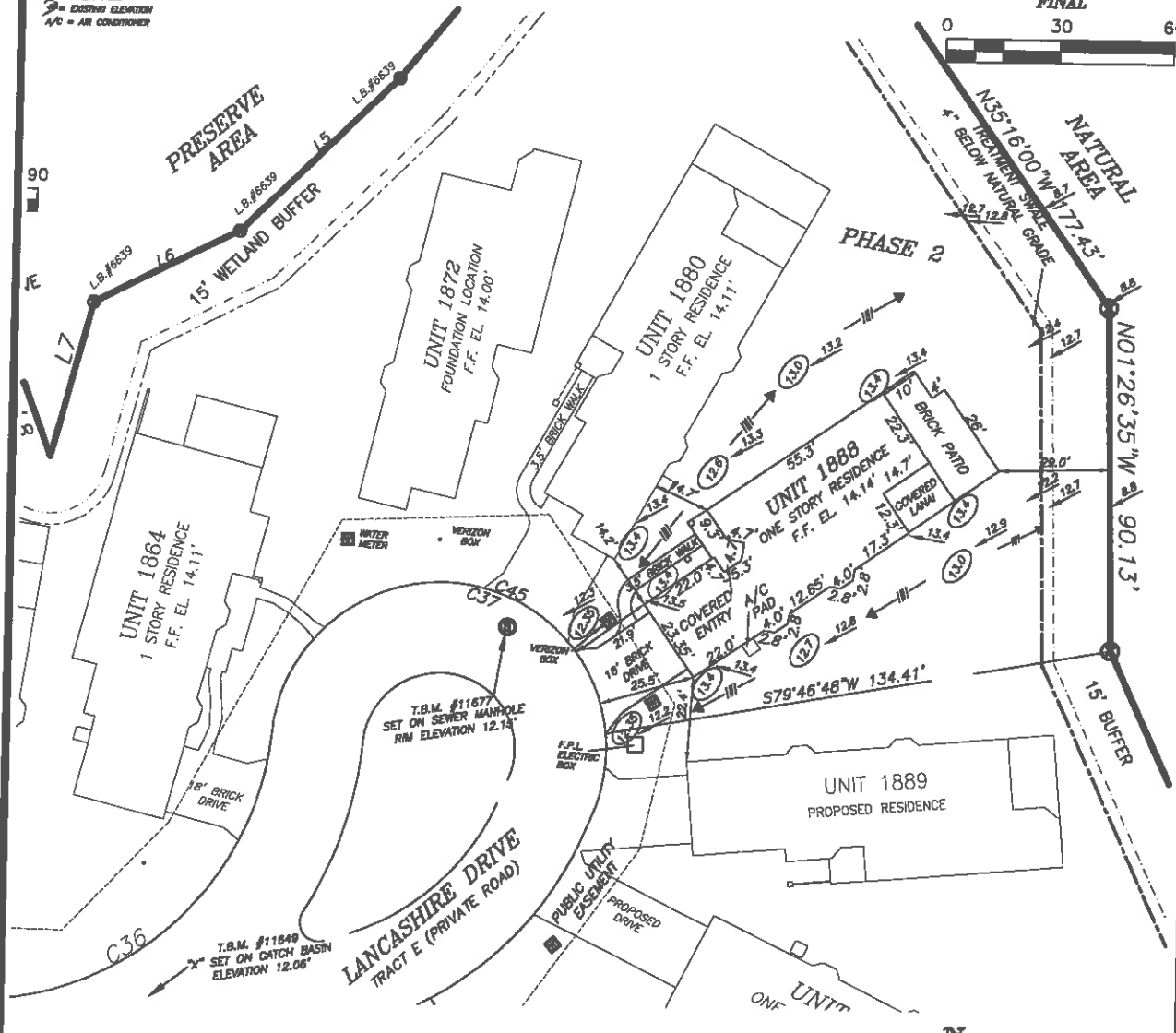
Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 02/24/14
Page 1 of 2

LEGEND

- = CONCRETE MONUMENT (SIDE & L.D. NOTED)
- = CHECKED IRON ROD FOUND (SIDE & L.D. NOTED)
- = 1/4" DIA. IRON ROD SET (L.S. PROCES)
- = PIPE & JOINT (L.D. NOTED)
- = IRON ROD FOUND (SIDE & L.D. NOTED)
- = IRON PIPE FOUND (SIDE & L.D. NOTED)
- = PLAT DIMENSION
- = MEASURED DIMENSION
- U & D = UTILITY & DRAINAGE
- = WATER METER
- = SINKHOLE CLEANOUT
- = UTILITY POLE
- = EXISTING ELEVATION
- A/C = AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- W/M = WIDE-OF-WAY
- C/L = CENTER LINE
- = DIMENSIONED UTILITY LINES
- (T.P.) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW

**LOT DRAINAGE PLAN
FINAL**



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.

THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE PROPOSED LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAT, AND THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE FOR THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER. NOT A FIELD SURVEY.

BEARINGS SHOWN HEREON ARE BASED ON THE REDDID PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., PER PLAT.

SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.

RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.

PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH4/CP/BASE, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #7255-1975, ELEVATION 13.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION

IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.

FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.

PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"

BASE FLOOD ELEVATION "NOT DETERMINED" AS PER F.I.R.M. PANEL #7980, DATED 08/01/84 *TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL*

**"C.S.C. SHEET 2 OF 2"
REDUCED COPY**



SCALE 1" = 30'
LOT DRAINAGE PLAN

**TOPOGRAPHIC SURVEY
OF:**

**UNIT 1888, PHASE 2
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
SNP DEVELOPMENT 1



742 Shamrock Boulevard
Venice, Florida 34293
(941) 496-9488
Fax (941) 497-8186

www.strayerurveying.com

REVISION:

DATE OF FIELD SURVEY: 02/24/14
F.L.D. BOOK: 584;603
PAGE: 11;54
CHECKED BY: R.B.S. B.G.R.
DRAWN BY: R.B.S.
FILE NO. 13-08-54

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SURVEYS, SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 8839

Robert B. Strayer, Jr.
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG# 89027

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

7 / (see 527.2)

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014023327 3 PGS
2014 FEB 28 04:37 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
CEAGLETO Receipt#1715297



**TWELFTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 20th day of February, 2014.

Witnesses:

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

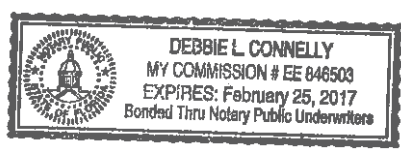
SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 20th day of February, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

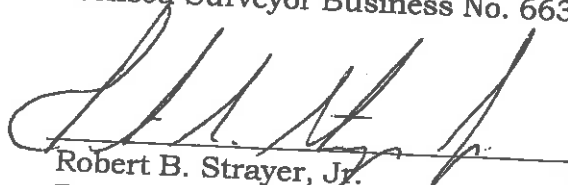
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1865, Phase 3, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639

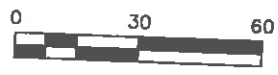
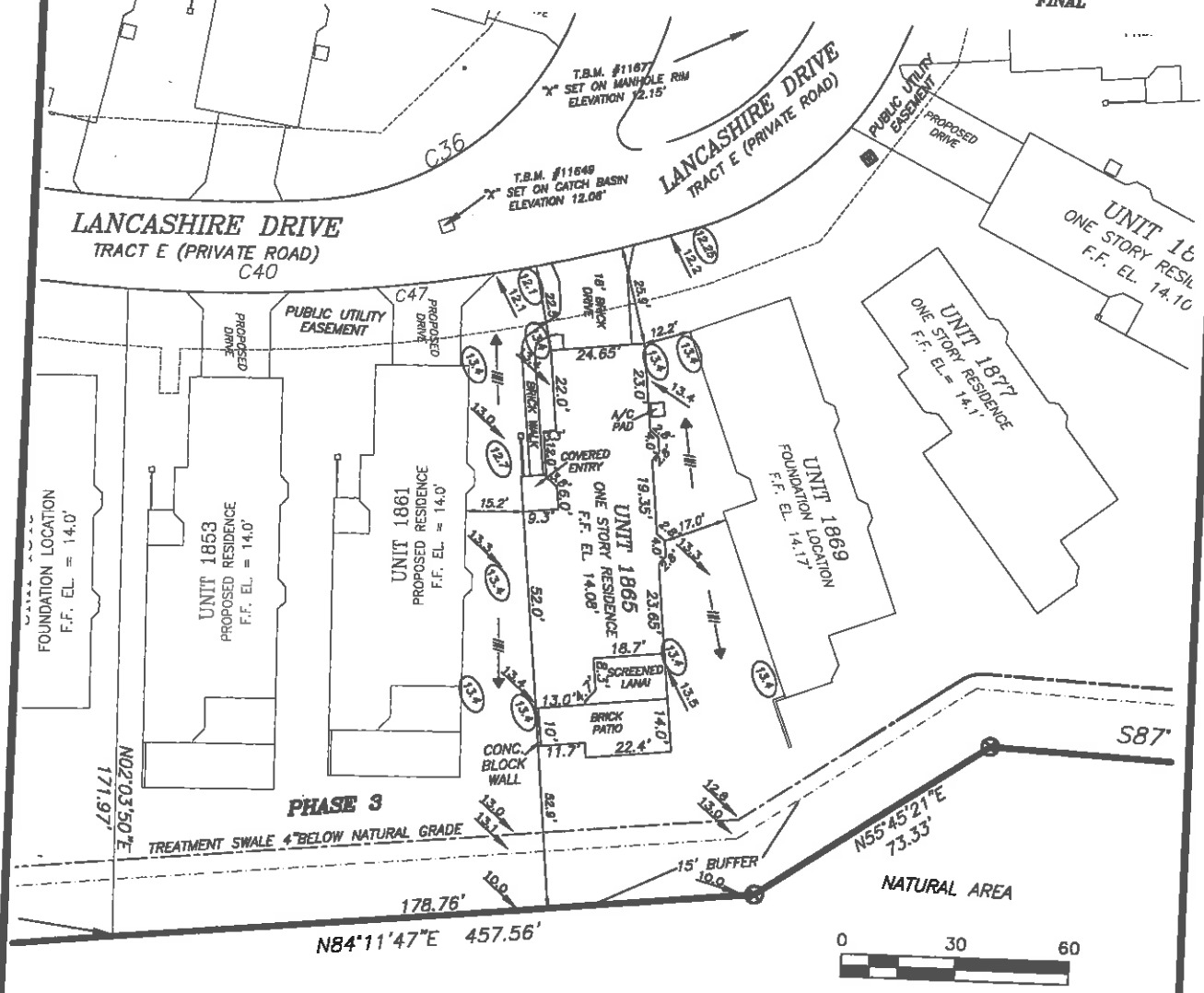

Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 02/24/14
Page 1 of 2

- LEGEND**
- CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
 - CAPPED IRON ROD FOUND (SIZE & I.D. NOTED)
 - 3/4" CAPPED IRON ROD SET (I.D. PHASE)
 - 1/2" CAPPED IRON ROD SET (I.D. PHASE)
 - IRON ROD FOUND (SIZE & I.D. NOTED)
 - IRON PIPE FOUND (SIZE & I.D. NOTED)
 - FLAT DIMENSION (SIZE & I.D. NOTED)
 - MEASURED DIMENSION
 - U. & G. = UTILITY & DRINKING
 - WATER METER
 - SANITARY CLEANOUT
 - UTILITY POLE
 - EXISTING ELEVATION
 - A/C = AIR CONDITIONER
 - L.S. = LICENSED SURVEYOR BUSINESS
 - L.S. = LAND SURVEYOR
 - N/S = NORTH-SOUTH
 - C/L = CENTER LINE
 - C/U = DESIGNED UTILITY LINES
 - (TYP) = TYPICAL
 - CONC. = CONCRETE
 - T.B.M. = TEMPORARY BENCHMARK SET
 - F.F. = FINISHED FLOOR
 - (E) = PROPOSED ELEVATION
 - → = DRAINAGE FLOW ARROW

**LOT DRAINAGE PLAN
FINAL**



SCALE 1" = 30'

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE PROPOSED LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAN, AND THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER. NOT A FIELD SURVEY.

BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II BEING S. 17°00'00" W., PER PLAT.

SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.

RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.

PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PHA/CF/BASE, DATED 5/22/13

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1235-1975, ELEVATION 15,041' (N.C.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "NOT DETERMINED"
AS PER F.L.R.M. PANEL #378D, DATED 05/01/84
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

"C.S.C. SHEET 2 OF 2"
REDUCED COPY

**TOPOGRAPHIC SURVEY
OF:**

UNIT 1865, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1



742 Shamrock Boulevard
Venice, Florida 34293
(941) 496-9488
Fax (941) 497-8186
www.strayersurveying.com

REVISION:	
DATE OF FIELD SURVEY:	2/24/14
FLD. BOOK:	594, 603
PAGE:	10, 53
CHECKED BY:	R.B.S. B.G.R.
DRAWN BY:	R.B.S.
FILE NO.:	13-08-55

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 8838

ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG'N #5827

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."

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Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

ELEVENTH
AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION



PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 14th day of January, 2014.

Witnesses:

Signature of Witness

James A. Connelly

Print Name of Witness

Signature of Witness

Debbie L. Connelly

Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

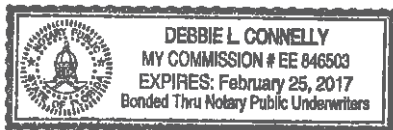
By:

STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 14th day of January, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

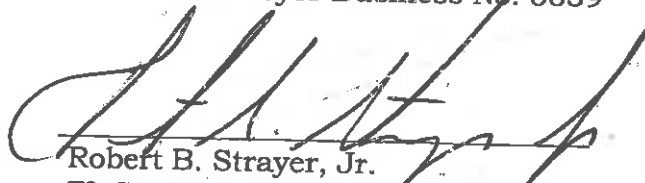
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1817, Phase 1, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639

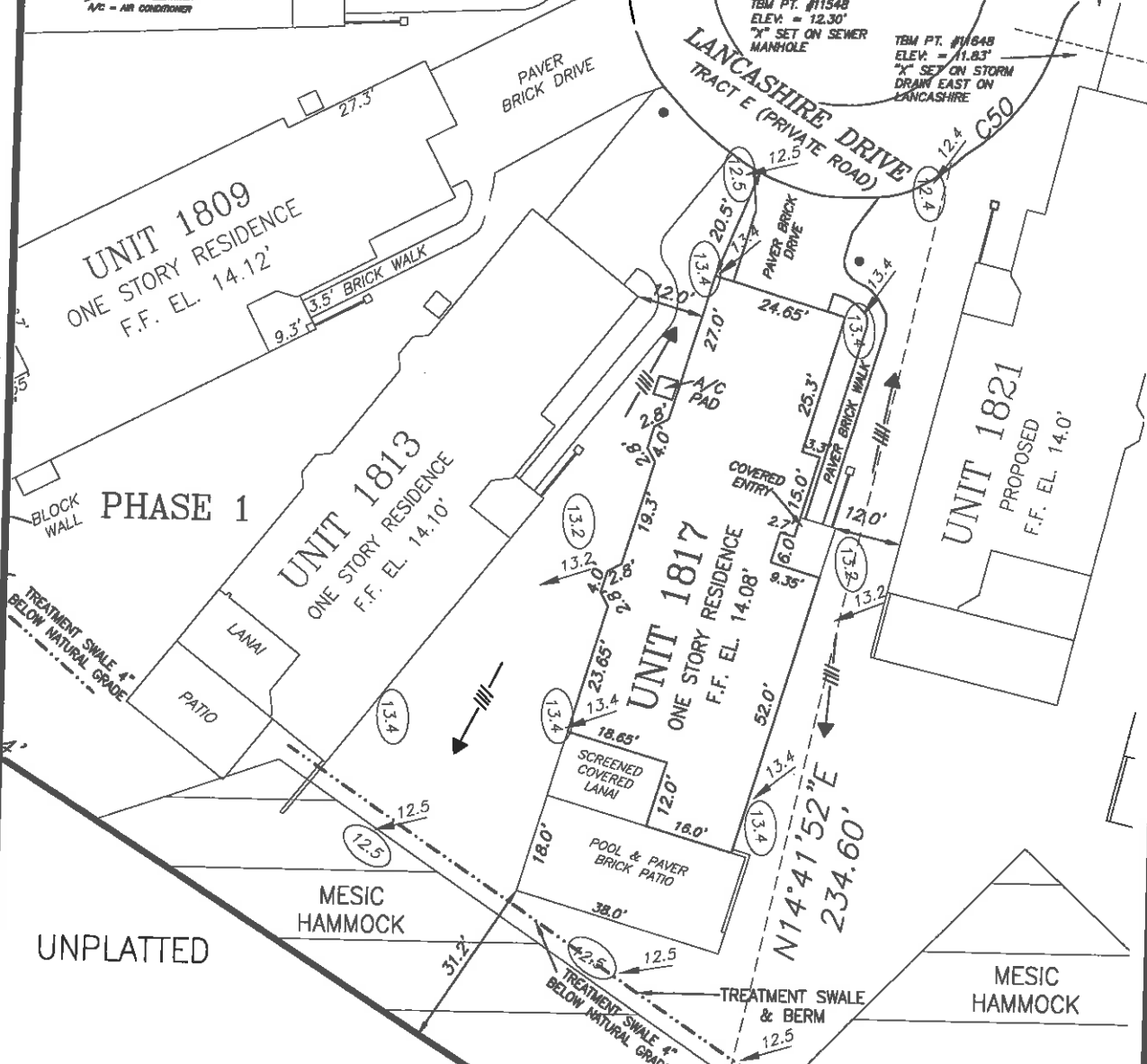

Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 01/10/14
Page 1 of 2

LEGEND

- = CONCRETE MONUMENT FOUND (SIZE & L.D. NOTED)
- = CHIPPED IRON ROD FOUND (SIZE & L.D. NOTED)
- = 3/4" CHIPPED IRON ROD SET (L.D. NOTED)
- = W.S. & D.S. (L.D. NOTED)
- = IRON ROD FOUND (SIZE & L.D. NOTED)
- = IRON PIPE FOUND (SIZE & L.D. NOTED)
- = PLAT DIMENSION
- = MEASURED DIMENSION
- U & A = UTILITY & DRAINAGE
- = WATER METER
- = SANITARY CLEANSOUT
- = UTILITY POLE
- = EXISTING ELEVATION
- A/C = AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.D. = LAND DIMENSION
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- = OVERHEAD UTILITY LINES
- (TYP) = TYPICAL
- CONC = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- FF = FINISHED FLOOR
- PRO = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



SURVEYOR'S NOTES:

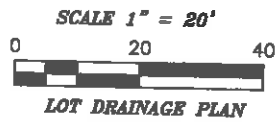
DESCRIPTION FURNISHED BY CLIENT.
 SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
 THE LOCATION OF THE CONDOMINIUM UNITS ARE AS PER THE CONDOMINIUM PLAT AND ENGINEERING PLANS. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE ARE PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER.
 DIMENSIONS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00\"/>

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #125-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WOLFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
 BASE FLOOD ELEVATION "NOT DETERMINED" AS PER F.I.R.M. PANEL #2028, DATED 08/01/04 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL.*

"REDUCED COPY"
 CERTIFICATE OF
 SUBSTANTIAL
 COMPLETION (CSC)
 SHEET 2 OF 2



**TOPOGRAPHIC SURVEY
 OF:**

**UNIT 1817, PHASE 1
 LINKS PRESERVE II OF ST. ANDREWS EAST
 AT THE PLANTATION
 A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 SARASOTA COUNTY FLORIDA

PREPARED FOR:
 SVP DEVELOPMENT 1

REVISION:
 DATE OF FIELD SURVEY: 12/27/13
 F.L.D. BOOK: 587
 PAGE: 37
 CHECKED BY: R.E.S. B.G.R.
 DRAWN BY: R.E.S.
 FILE NO. 13-06-07

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 63-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
 STRAYER SURVEYS & MAPPING, INC.
 LICENSED SURVEYOR BUSINESS NO. 8853
 ROBERT S. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG. #5227
 "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
 COPYRIGHTED MATERIAL © 2013



742 Shamrock Boulevard
 Venice, Florida 34293
 (941) 486-9488
 Fax (941) 487-8188
 www.strayerurveying.com

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014006697 3 PGS
2014 JAN 17 04:50 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
JOLSON Receipt#1702784

2
3

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



TENTH
AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 14th day of January, 2014.

Witnesses:

Signature of Witness

James A. Connelly
Print Name of Witness

Signature of Witness

Debbie L. Connelly
Print Name of Witness

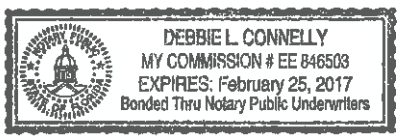
SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By:
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 14th day of January, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

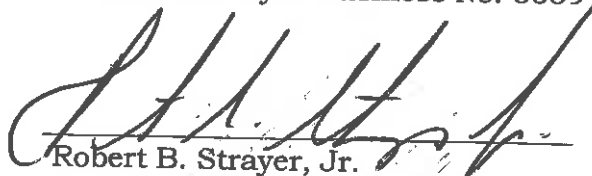
I am a Notary Public of the State of Florida and my commission expires on _____.

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1813, Phase 1, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639

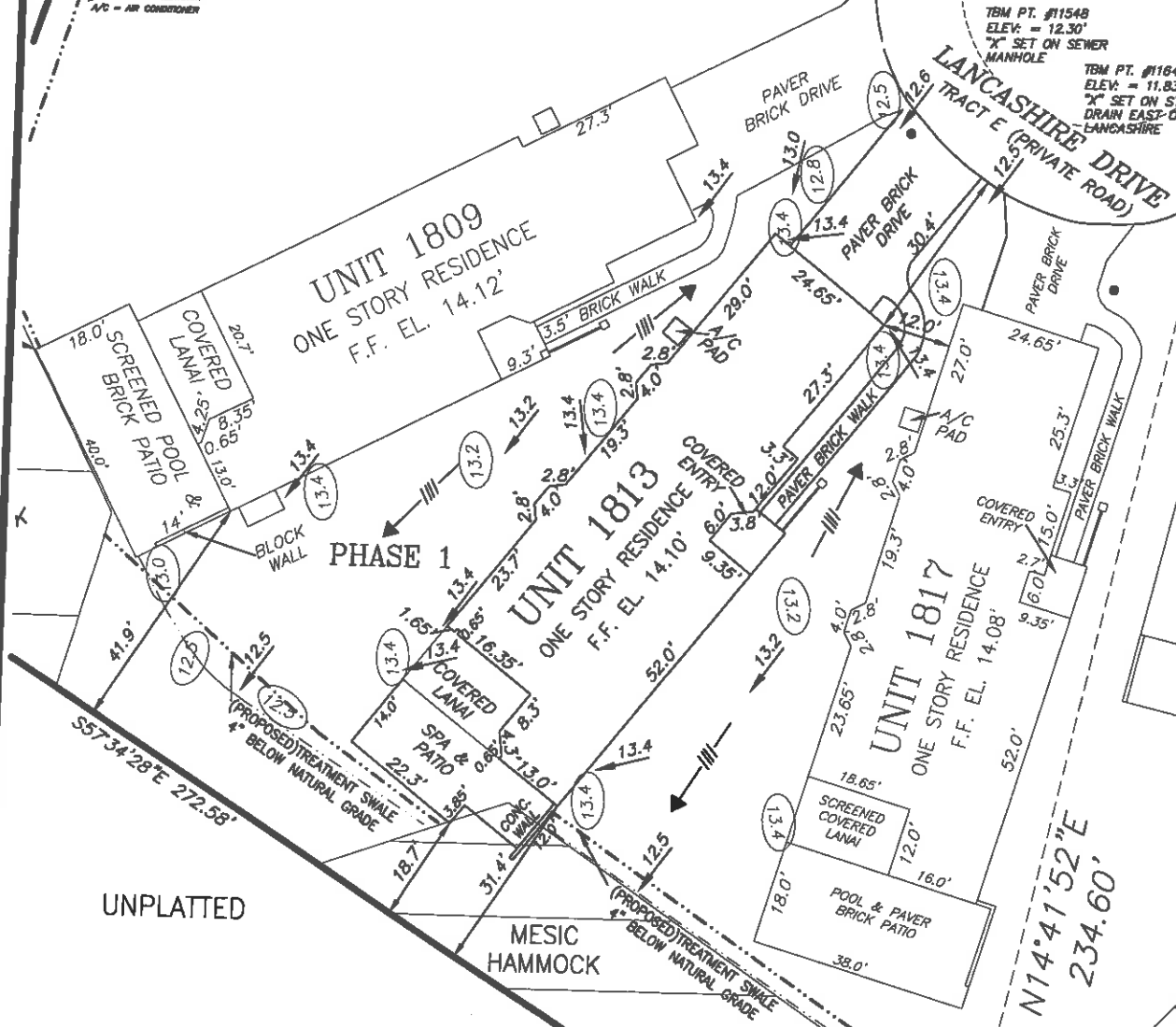

Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 01/10/14
Page 1 of 2

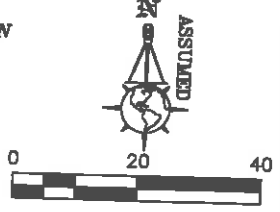
LEGEND

- = CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
- = CAPPED IRON ROD FOUND (SIZE & I.D. NOTED)
- = 1/2" CAPPED IRON ROD SET (I.D. NOTED)
- = IRON PIPE FOUND (SIZE & I.D. NOTED)
- = IRON ROD FOUND (SIZE & I.D. NOTED)
- = PLAT DIMENSION
- = ENCLOSED DIMENSION
- = U & D = UTILITY & DRAINAGE
- = WATER METER
- = SANITARY CLEANSOUT
- = UTILITY POLE
- = EXISTING ELEVATION
- A/C = AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- = EXISTING UTILITY LINES
- (TYP) = TYPICAL
- CONC = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



**"REDUCED COPY"
CERTIFICATE OF
SUBSTANTIAL
COMPLETION (CSC)
SHEET 2 OF 2**

**LOT DRAINAGE PLAN
SCALE 1" = 20'**



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
THE LOCATION OF THE CONDOMINIUM UNITS ARE AS PER THE CONDOMINIUM PLAT AND ENGINEERING PLANS. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE ARE PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 77°00'00" W., PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TOWNSHIP, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL, FOR ANY PURPOSE, WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. SITE DRAINAGE PLANS APPROVED FOR LINKS PRESERVE AT ST. ANDREWS EAST, FILE # PH4/CP/BASE.

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1255-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO BE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "B" DETERMINED AS PER F.L.R.M. PANEL #1000, DATED 08/01/84 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE.

**TOPOGRAPHIC SURVEY
OF:**

**UNIT 1813, PHASE 1
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY
FLORIDA

PREPARED FOR:
SAP DEVELOPMENT I



742 Shamrock Boulevard
Venice, Florida 34293
(941) 496-9498
Fax (941) 497-8188
www.strayerurveying.com

REVISION:
DATE OF FIELD SURVEY: 08/03/13, 10/27/13
F.L.D. BOOK: 585; 587
PAGE: 18; 38
CHECKED BY: R.B.S. B.G.R.
DRAWN BY: R.B.S.
FILE NO. 13-05-68

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 6839
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG. #5027
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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2

Rep. 827-w

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014005548 3 PGS
2014 JAN 15 03:56 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
CEAGLETD Receipt#1701896

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



NINTH
AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 13th day of January, 2014.

Witnesses:

Signature of Witness

James A. Connelly

Print Name of Witness

Signature of Witness

Debbie L. Connelly

Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

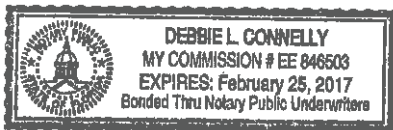
By:

STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 13th day of January, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Print or type name of Notary Public

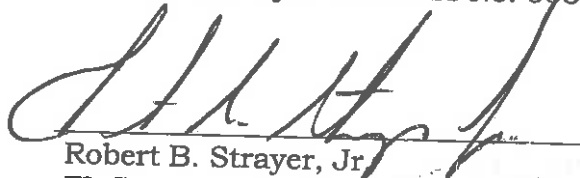
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1832, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

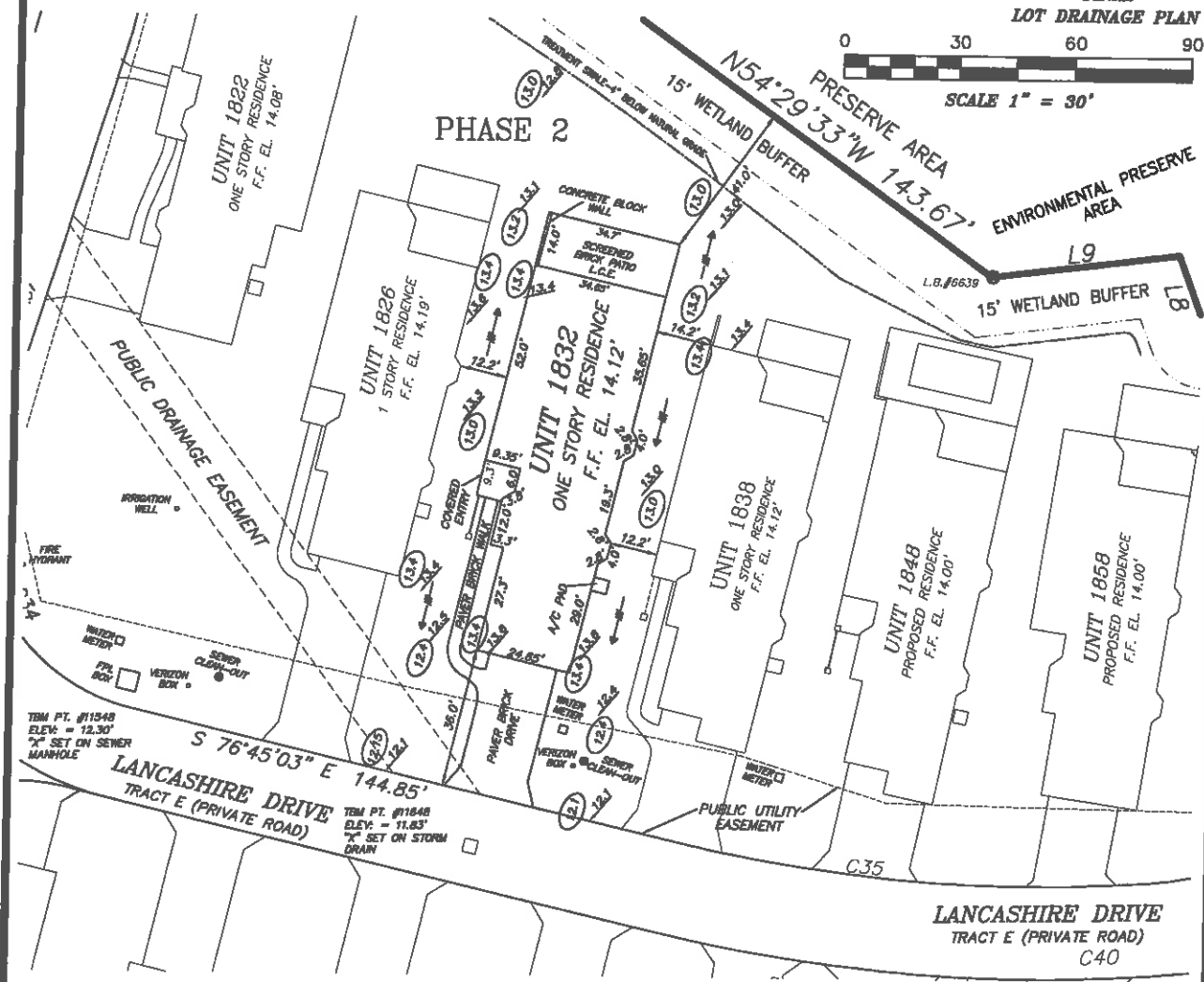
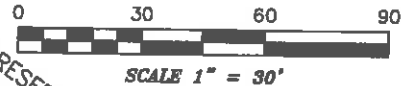
Date: 12/27/13
Page 1 of 2

LEGEND

- - CONCRETE MONUMENT FOUND (SIDE & L.D. NOTED)
- - CAPPEX FROM ROD FOUND (SIDE & L.D. NOTED)
- - 1/2" CAPPEX FROM ROD SET (L.D. NOTED)
- - NAIL & COIL (L.D. NOTED)
- - IRON ROD FOUND (SIDE & L.D. NOTED)
- - IRON PIPE FOUND (SIDE & L.D. NOTED)
- - PLAT DIMENSION
- - ASSUMED DIMENSION
- U & D - UTILITY & DRAINAGE
- - WATER METER
- - SANDWY CLEW-OUT
- - UTILITY POLE
- - EXISTING ELEVATION
- A/C - AIR CONDITIONER
- L.B. - LICENSED SURVEYOR BUSINESS
- L.S. - LAND SURVEYOR
- W/W - RIGHT-OF-WAY
- C.A. - COVER LINE
- - OVERHEAD UTILITY LINES
- (T.P.) - TYPICAL
- C.M.C. - CONCRETE
- T.A.M. - TEMPORARY BENCHMARK SET
- F.F. - FINISHED FLOOR
- - PROPOSED ELEVATION
- - DRAINAGE FLOW ARROW



FINAL LOT DRAINAGE PLAN



"C.S.C. SHEET 2 OF 2"
REDUCED COPY

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W, PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # RW/07/BASE, LAST DATED 1/2013

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #7251-1875, ELEVATION 15.041 (N.G.V.D. 1929). A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "NOT DETERMINED"
AS PER FLR.M. PANEL #3700, DATED 08/01/08
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE

TOPOGRAPHIC SURVEY OF:

**UNIT 1832, PHASE 2
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1

EST. 1987
STRAYER
SURVEYING & MAPPING, INC.

742 Shamrock Boulevard
Venice, Florida 34293
(941) 466-9488
Fax (941) 467-6188
www.strayersurveying.com

REVISION:
DATE OF FIELD SURVEY: 12/27/13
FLD. BOOK: 097
PAGE: 39
CHECKED BY: R.B.S. B.C.R.
DRAWN BY: R.B.S.
FILE NO. 13-06-06

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER SJ-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OF REQUIREMENT UNLESS ACTED.
STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 6639
Robert B. Strayer, Jr.
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG.# 15027
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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2

Rec. \$27.00

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2014005111 3 PGS
2014 JAN 14 04:27 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
CEAGLETO Receipt#1701578

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



EIGHTH
AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 8th day of January, 2014.

Witnesses:

[Signature]
Signature of Witness

Matthew J. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

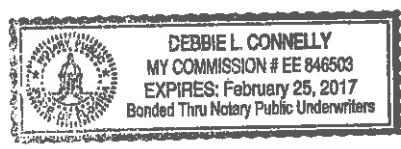
SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8th day of January, 2014 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

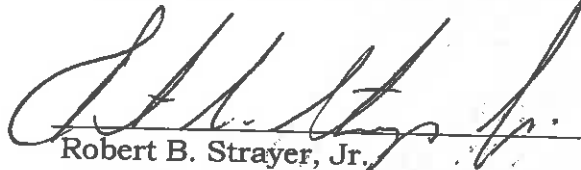
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1877, Phase 3, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

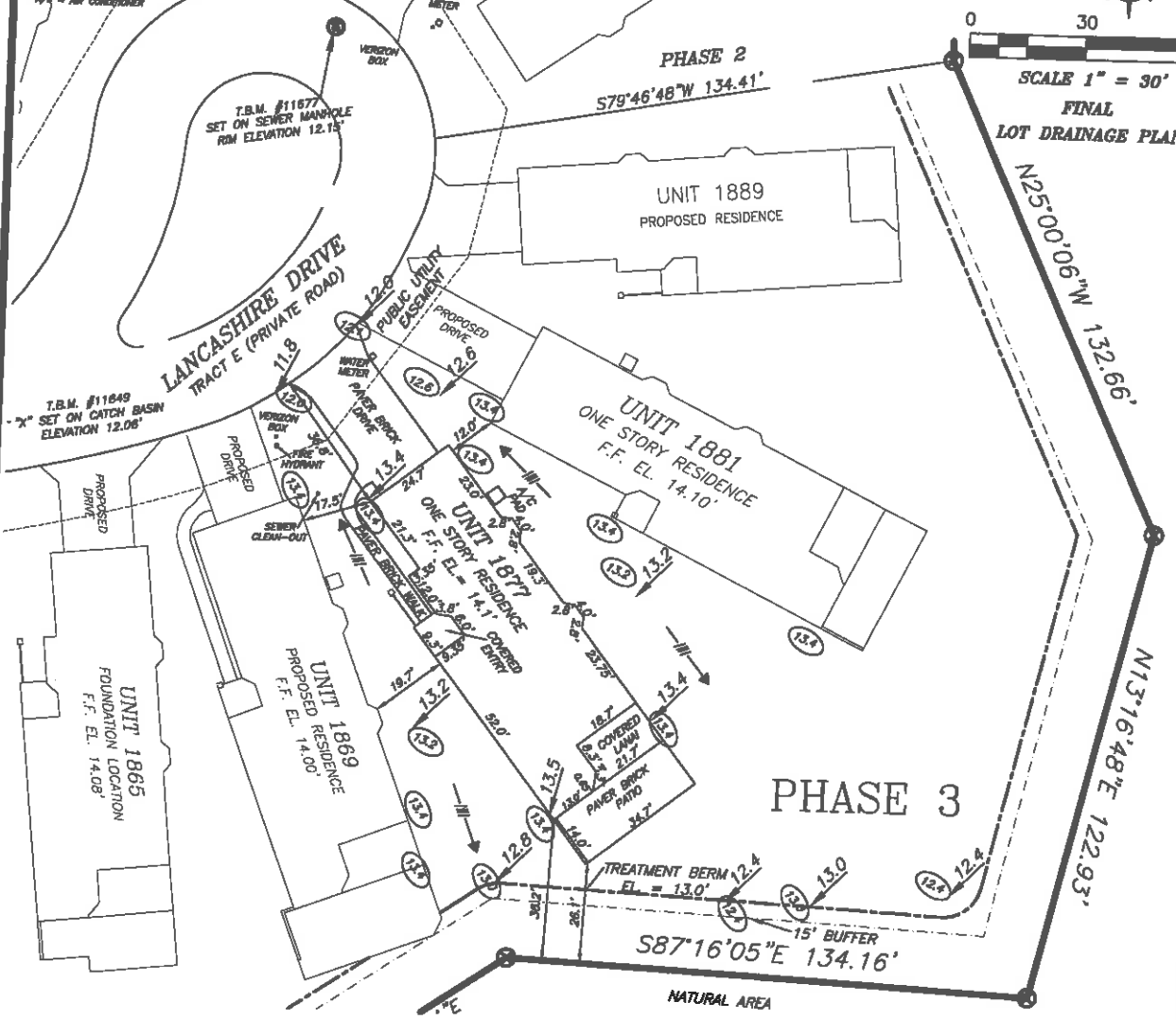
Date: 12/27/13
Page 1 of 2

LEGEND

- CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
- CONCRETE BORN HOLE FOUND (SIZE & I.D. NOTED)
- 5/8" CAPTOP BORN HOLE SET (I.D. NOTED)
- 1/2" & 3/4" BORN HOLE (I.D. NOTED)
- IRON ROD FOUND (SIZE & I.D. NOTED)
- IRON PIPE FOUND (SIZE & I.D. NOTED)
- PLAT DIMENSION
- MEASURED DIMENSION
- U & D = UTILITY & DRAINAGE
- WATER METER
- SEWER CLEAN-OUT
- UTILITY POLE
- EXISTING ELEVATION
- AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- U/W = 100'-0" WIDE
- C/L = CENTER LINE
- O/W = OPENING UTILITY LINES
- (TYP.) = TYPICAL
- CONC. = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- (E) = PROPOSED ELEVATION
- → = DRAINAGE FLOW ARROW



SCALE 1" = 30'
FINAL
LOT DRAINAGE PLAN



C.S.C. SHEET 2 OF 2
"REDUCED COPY"

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 1700'00" W., PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TANKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY, THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PH/CP/BASE, LAST DATED 01/20/13.

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #223-1875, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "B" DETERMINED AS PER F.I.R.M. PANEL #2704 08/01/04 TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE

TOPOGRAPHIC SURVEY OF:

UNIT 1877, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM.

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS, AS MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 9833
Robert B. Strayer, Jr.
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG'N 0802?
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
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242 Shamrock Boulevard
Venice, Florida 34293
(941) 406-9488
Fax (941) 407-6188
www.strayersurveying.com

REVISION:	
DATE OF FIELD SURVEY:	12/27/13
F.L.D. BOOK:	587
PAGE:	38
CHECKED BY:	R.B.S. B.G.R.
DRAWN BY:	R.B.S.
FILE NO.:	13-07-43

3 ✓ 2

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013165534 3 PGS
2013 DEC 12 02:56 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
SARMISTEAD Receipt#1692556



**SEVENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 5th day of December, 2013.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

By: [Signature]
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 5th day of December, 2013 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

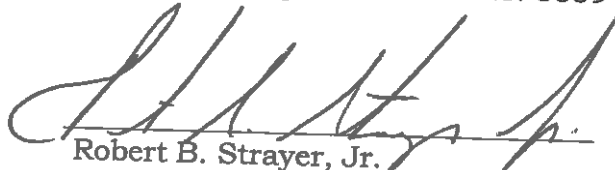
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1809, Phase 1, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.

FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 12/05/13
Page 1 of 2

Rep. 535 50

Prepared by and return to:
William M. Seider, Esq./cg
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013152162 4 PGS
2013 NOV 08 04:28 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
FMILLER Receipt#1682479

SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records as Instrument #2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC., a Florida corporation**, hereby amends said Declaration of Condominium for the purpose of submitting Phase 3 to condominium ownership as a part of Links Preserve II of St. Andrews East at the Plantation, a Condominium. Phase 3 is more particularly described in the Condominium Plat of Links Preserve II of St. Andrews East at the Plantation attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, Public Records of Sarasota County, Florida. The condominium Plat also contains an identification of each unit in Phase 3, a graphic description of the improvements in which such units are located and a plot plan thereof, a survey of Phase 3, and a certificate of surveyor in conformance with Section 718.104(4)(e), Florida Statutes. By this Amendment, the common elements of Phase 3 are merged with the common elements of existing phases and hereby becomes part of one condominium known as Links Preserve II of St. Andrews East at the Plantation. Commencing with the recording of this Amendment in the Public Records, each condominium unit will have a 1/33rd share in the common elements, common expenses, and common surplus of the condominium, so that each condominium unit will share equally with all other condominium units in Links Preserve II of St. Andrews East at the Plantation. Developer further amends said survey and plot plan in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 8th day of November, 2013.

Witnesses:

Sylvia K. VanDiepen
Signature of Witness

Sylvia K. VanDiepen

Print Name of Witness

Cyndi L. Giorlando
Signature of Witness

Cyndi L. Giorlando

Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.

By: Stephen E. Lattmann
Stephen E. Lattmann, as its President



2013152162

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 8th day of November, 2013, by STEPHEN E. LATTMANN, as president of SAP PANTHER DEVELOPMENT, INC., a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

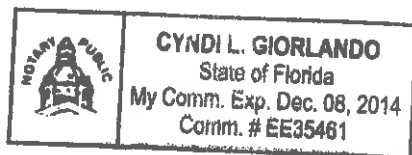
Cyndi L. Giorlando

Notary Public

Print or type name of Notary Public

I am a Notary Public of the State of Florida and my
commission expires on _____.

(Seal)

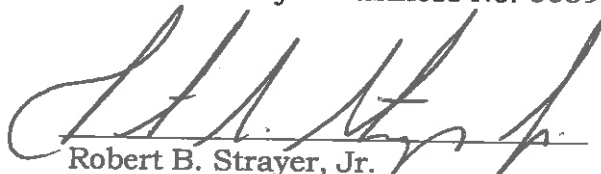


CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1881, Phase 3, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078592, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

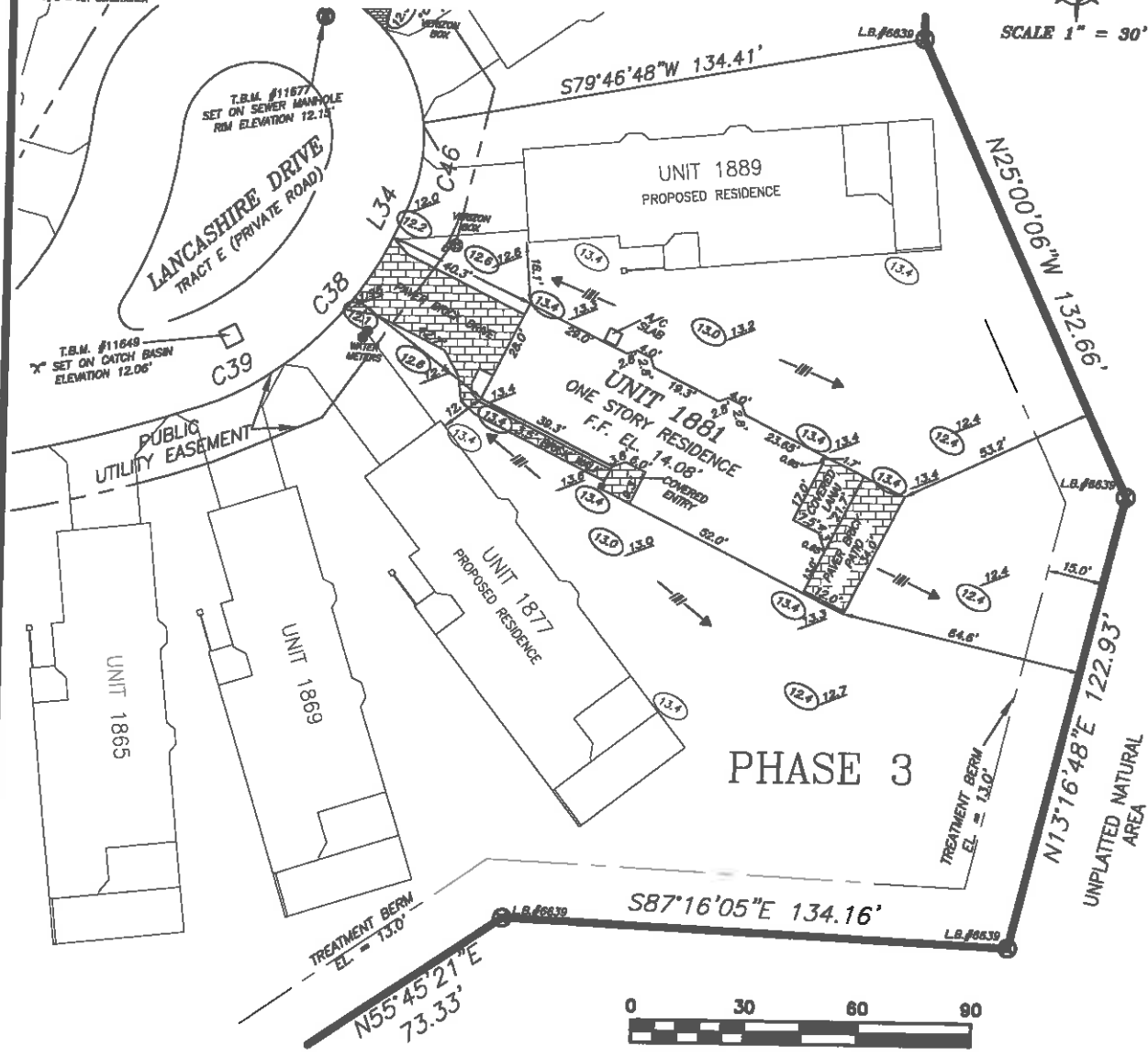
Date: 10/29/13
Page 1 of 2

LEGEND

- - CONCRETE MONUMENT FOUND (SIZE & L.D. NOTED)
- - CHIPPED IRON ROD FOUND (SIZE & L.D. NOTED)
- - 5/8" CHIPPED IRON ROD SET (L.D. NOTED)
- - IRON & BRASS (L.D. NOTED)
- - IRON ROD FOUND (SIZE & L.D. NOTED)
- - IRON PIPE FOUND (SIZE & L.D. NOTED)
- - PLAT DIMENSION
- - IRON BENCH MARK (SIZE & L.D. NOTED)
- - IRON BENCH MARK SET
- - UTILITY & DRAINAGE
- - WATER METER
- - SANDWICH ELEVATION
- - UTILITY POLE
- - EXISTING ELEVATION
- - AIR CONDITIONER
- L.S. - LICENSED SURVEYOR BUSINESS
- L.S. - LAND SURVEYOR
- C/W - CONCRETE W/OUT
- C/L - CENTER LINE
- C/W - OVERHEAD UTILITY LINES
- (T/F) - TRUCK
- C/M - CONCRETE
- T.B.M. - TEMPORARY BENCHMARK SET
- F.F. - FINISHED FLOOR
- (E.L.) - PROPOSED ELEVATION
- - DRAINAGE FLOW ARROW



SCALE 1" = 30'



"REDUCED SCALE"
SURVEYOR'S CERTIFICATE OF
SUBSTANTIAL COMPLETION
(C.S.C.) SHEET 2 OF 2

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., PER PLAT.
SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER JW ENGINEERING, INC. ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT. FILE # PH4/CP/BA5E

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1235-1979, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "NOT DETERMINED"
AS PER F.L.R.M. PANEL #3000, DATED 06/01/04
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICIAL

TOPOGRAPHIC SURVEY
OF:

UNIT 1881, PHASE 3
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT I



742 Shamrock Boulevard
Venice, Florida 34293
(941) 498-9488
Fax (941) 497-8188
www.strayerurveying.com

REVISION:	
DATE OF FIELD SURVEY:	10/22/13
F.L.D. BOOK:	578; 594
PAGE:	80; 3
CHECKED BY:	R.B.S. B.G.R.
DRAWN BY:	R.B.S.
FILE NO.	13-04-93

THIS SURVEY WAS PREPARED BY ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SURVEYS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 54-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 6639
ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG'D #5027
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
COPYRIGHTED MATERIAL © 2013

5
2
REC. \$27.00

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013149783 3 PGS
2013 NOV 04 03:49 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
JOLSON Receipt#1680638

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



FIFTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 30th day of October, 2013.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

[Signature]
Signature of Witness
James A. Connelly
Print Name of Witness

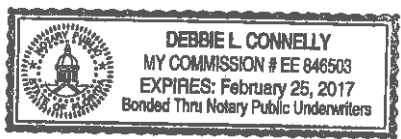
By: [Signature]
STEPHEN E. LATTMANN, as its President

[Signature]
Signature of Witness
Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 30th day of October, 2013 by **STEPHEN E. LATTMANN**, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public
Print or type name of Notary Public

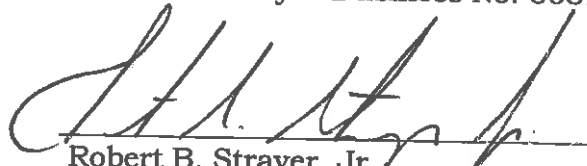
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1822, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078593, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

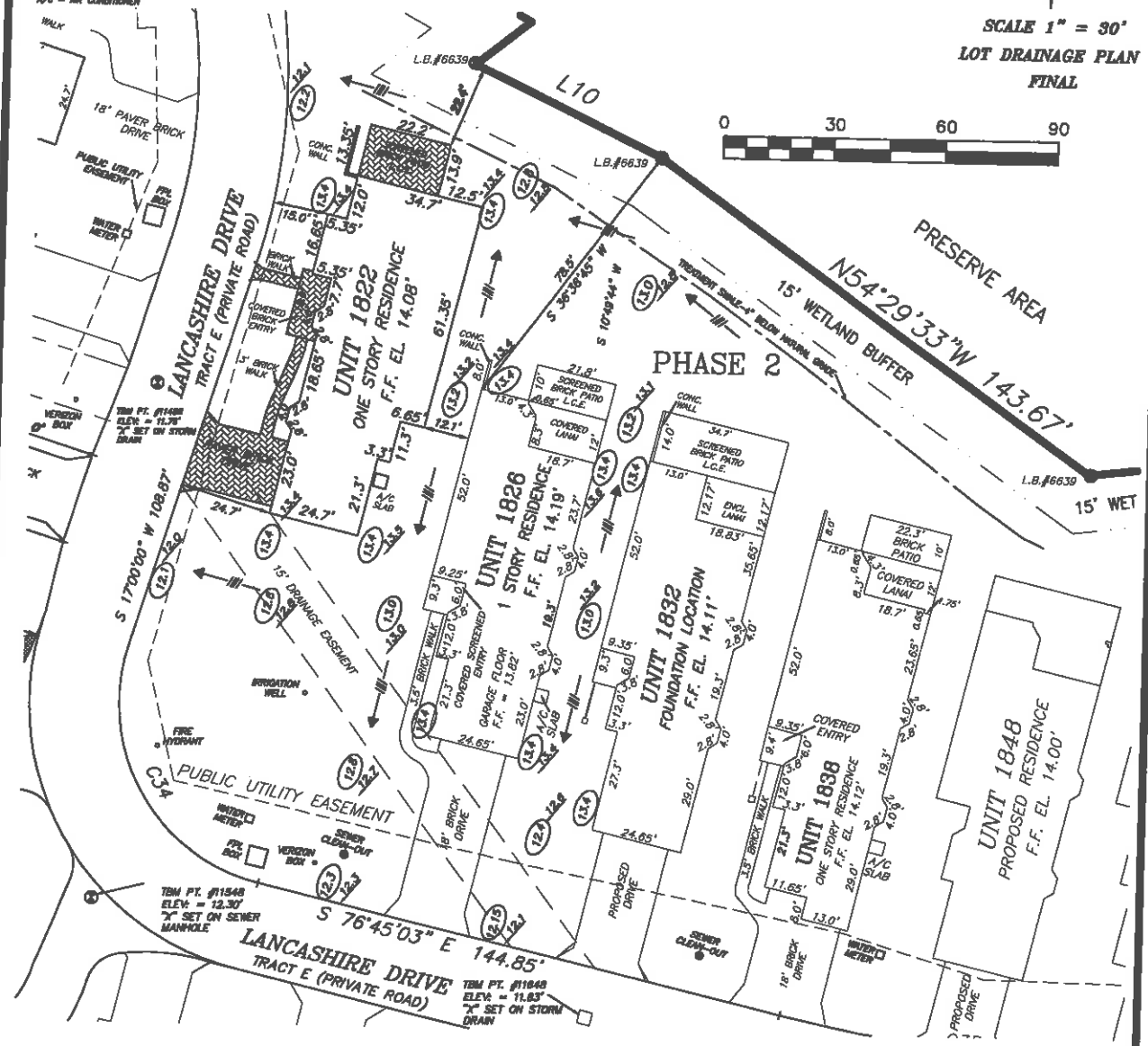
Date: 10/24/13
Page 1 of 2

LEGEND

- CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
- CHIPPED IRON ROD FOUND (SIZE & I.D. NOTED)
- 1/4" CHIPPED IRON ROD SET (I.D. NOTED)
- WALL & JOINT (I.D. NOTED)
- IRON ROD FOUND (SIZE & I.D. NOTED)
- FLAT DIMENSION
- MEASURED DIMENSION
- U & D = UTILITY & DRAINAGE
- WATER METER
- SEWER CLEANOUT
- UTILITY POLE
- EXISTING ELEVATION
- A/C = AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- R/O = RIGHT-OF-WAY
- C.L. = CENTER LINE
- U.L. = UNDERGROUND UTILITY LINES
- (TIP) = TYPICAL
- CONC. = CONCRETE
- T.S.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- (E) = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW



SCALE 1" = 30'
LOT DRAINAGE PLAN
FINAL



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.

BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00\"/>

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1255-1975, ELEVATION 15.041 (N.G.V.D. 1929), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
BASE FLOOD ELEVATION "B" IS 14.00'
AS PER FLORIDA PANEL JOURNAL, DATED 08/01/06
TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE

SURVEYOR'S CERTIFICATE
OF SUBSTANTIAL
COMPLETION (C.S.C.)
SHEET 2 OF 2
"REDUCED COPY"

TOPOGRAPHIC SURVEY OF:

UNIT 1822, PHASE 2
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1



742 Shamrock Boulevard
Venice, Florida 34293
(941) 489-9488
Fax (941) 487-8188
www.strayersurveying.com

REVISION:

DATE OF FIELD SURVEY: 10/23/13
F.L.D. BOOK: 504
PAGE: 7
CHECKED BY: R.B.S. B.G.R.
DRAWN BY: R.B.S.
FILE NO. 13-04-59

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 8839

ROBERT B. STRAYER, JR.
FLORIDA SURVEYOR & MAPPER REG# 29027

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

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2
3

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013134052 3 PGS
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KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
JOLSON Receipt#1669443



fourth

**FORTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" and Exhibit "B" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 24th day of September, 2013.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

[Signature]
Signature of Witness

By: [Signature]
STEPHEN E. LATTMANN, as its President

James A. Connelly
Print Name of Witness

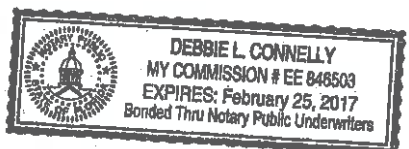
[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 27th day of September, 2013 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

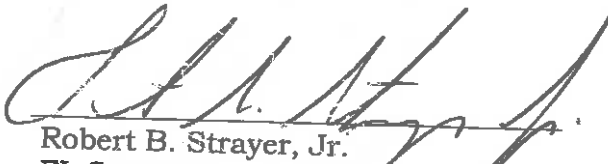
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1864, Phase 2, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per Condominium Plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078593, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 09/19/13
Page 1 of 2

LEGEND

- 1 - CONCRETE EXISTING FOUND. (SEE & I.D. NOTES)
- 2 - CONCRETE EXISTING FOUND. (SEE & I.D. NOTES)
- 3 - CONCRETE EXISTING FOUND. (SEE & I.D. NOTES)
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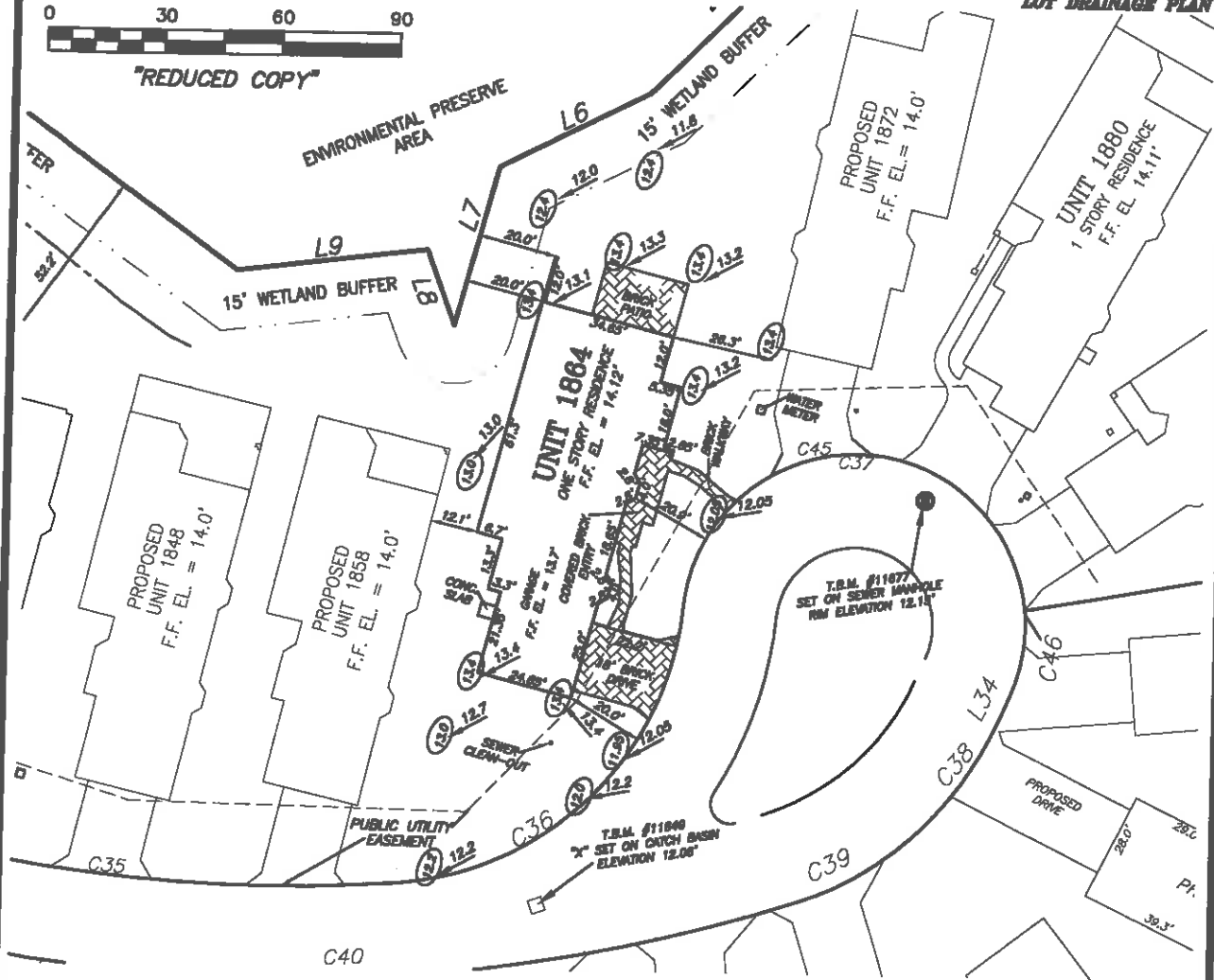


SCALE 1" = 30'



"REDUCED COPY"

FINAL LOT DRAINAGE PLAN



C.S.C. SHEET 2 OF 2

SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
 SUBJECT TO EMENDMENTS AND RESTRICTION OF RECORD IF ANY.
 BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., PER PLAT.
 SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.
 RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TANGERS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY. THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.
 PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PH/CP/BASC, LAST DATED 1/2013

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #225-1875, ELEVATION 12.041 (N.G.V.D. 1988), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEDFORD BLVD.

FLOOD ZONE DATA:

THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION
 IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.
 FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.
 PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B"
 BASE FLOOD ELEVATION "NOT DETERMINED"
 AS PER FLORIDA PANEL #3700, DATED 04/01/04 TO BE VERIFIED BY THE LOCAL P.E.M.A. OFFICE*

AS-BUILT SURVEY OF:

**UNIT 1864, PHASE 2
 LINKS PRESERVE II OF ST. ANDREWS EAST
 AT THE PLANTATION
 A CONDOMINIUM**

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 33-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 SARASOTA COUNTY
 FLORIDA

PREPARED FOR:
 SAP DEVELOPMENT 1



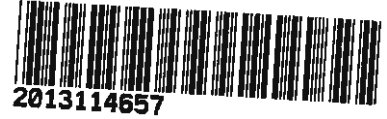
742 Shamrock Boulevard
 Venice, Florida 33593
 (941) 499-9400
 Fax (941) 497-9100
 www.strayermapping.com

REVISION:
 DATE OF FIELD SURVEY: 8/18/13
 P.L.D. BOOK: 578; 591
 PAGE: 63; 32
 CHECKED BY: R.B.S. B.G.R.
 DRAWN BY: R.B.S.
 FILE NO. 13-04-52

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 5A-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.007, FLORIDA STATUTES, AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.
 STRAYER SURVEYING & MAPPING, CO.
 LICENSED SURVEYOR BUSINESS NO. 609
 ROBERT E. STRAYER, JR.
 FLORIDA SURVEYOR & MAPPER REG. #2027
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL PRESSED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
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RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013114657 3 PGS
2013 AUG 16 04:32 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
FMILLER Receipt#1655101

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



3rd
**AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" and Exhibit "B" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 12th day of August, 2013.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

[Signature]
Signature of Witness

James A. Connelly
Print Name of Witness

[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

By: [Signature]
STEPHEN E. LATTMANN, as its President

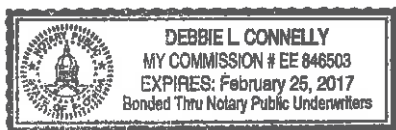
STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 12th day of August, 2013 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

[Signature]
Notary Public

Print or type name of Notary Public

(Seal)



I am a Notary Public of the State of Florida and my commission expires on _____

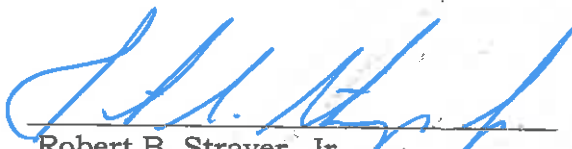
EXHIBIT "A"

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1781, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078593, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639


Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

Date: 08/05/13
Page 1 of 2

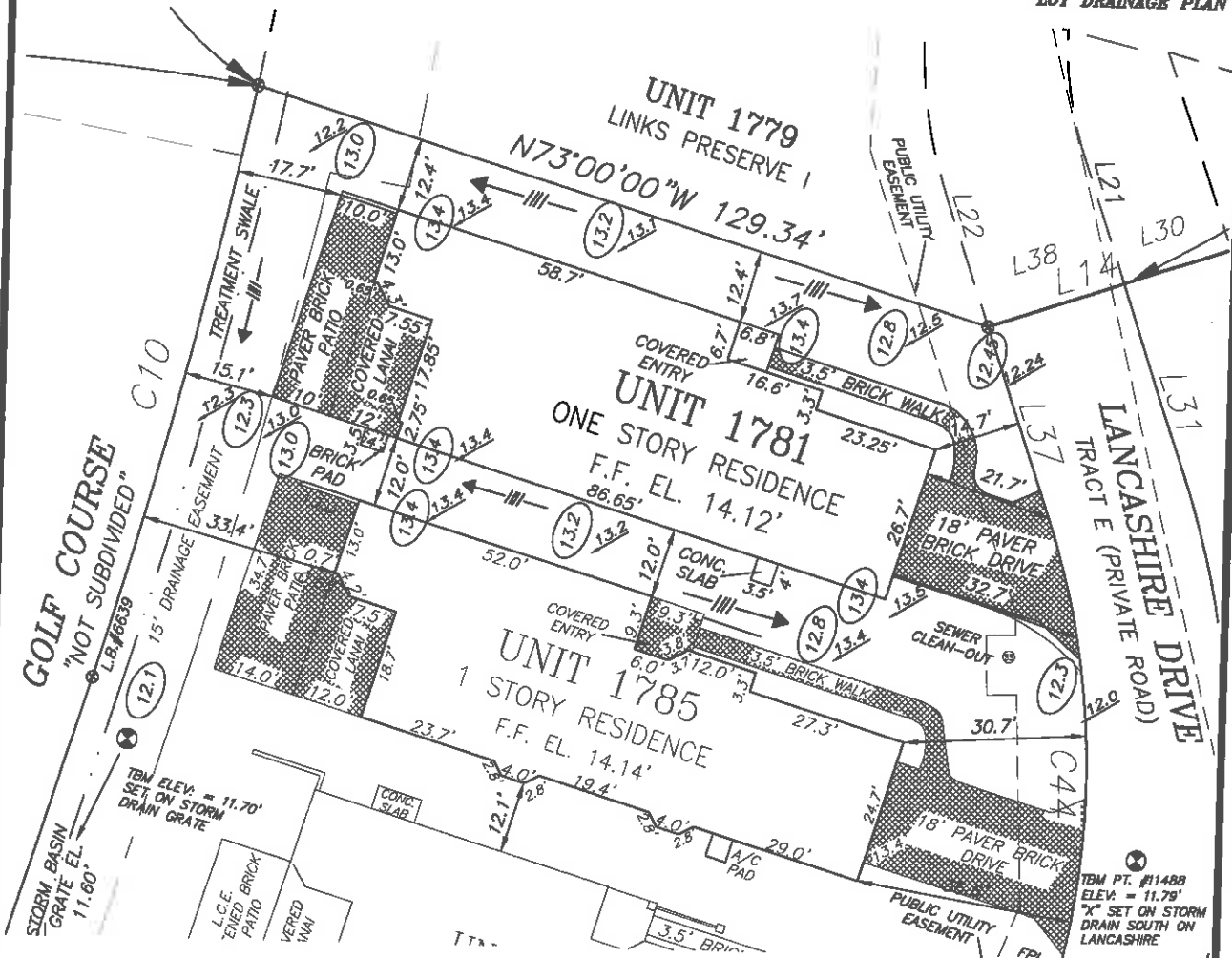
LEGEND

- = CONCRETE MONUMENT FOUND (SIZE & I.D. NOTED)
- = CAPED IRON ROD FOUND (SIZE & I.D. NOTED)
- = 1/4" CAPED IRON ROD SET (L.S. #6830)
- = I.M.S. & B.O.M. (I.D. NOTED)
- = IRON ROD FOUND (SIZE & I.D. NOTED)
- = HIGH PIPE FOUND (SIZE & I.D. NOTED)
- = PLAT DIMENSION
- (M) = MEASURED DIMENSION
- U. & D. = UTILITY & DRAINAGE
- = WATER METER
- = SEWER CLEANOUT
- = UTILITY POLE
- = EXISTING ELEVATION
- A/C = AIR CONDITIONER
- L.S. = LICENSED SURVEYOR BUSINESS
- L.S. = LAND SURVEYOR
- R/W = RIGHT-OF-WAY
- CA = CENTER LINE
- = OVERHEAD UTILITY LINES
- (TYP) = TYPICAL
- CONC = CONCRETE
- T.B.M. = TEMPORARY BENCHMARK SET
- F.F. = FINISHED FLOOR
- = PROPOSED ELEVATION
- = DRAINAGE FLOW ARROW

EXHIBIT "B"



SCALE 1" = 20'
FINAL
LOT DRAINAGE PLAN



SURVEYOR'S NOTES:

DESCRIPTION FURNISHED BY CLIENT.
SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.
THIS IS A SPECIFIC PURPOSE SURVEY SITE PLAN SHOWING THE LOCATIONS OF THE CONDOMINIUM UNITS AS PER THE CONDOMINIUM PLAT, AND PER MODIFIED LOCATIONS BY OWNER. THE PROPOSED ELEVATIONS OF THE UNITS AND SITE DRAINAGE PER THE APPROVED SUBDIVISION ENGINEERING PLANS AS PROVIDED BY OWNER.

BEARINGS SHOWN HEREON ARE BASED ON THE RECORD PLAT OF LINKS PRESERVE II OF ST. ANDREWS EAST, THE WEST LINE OF LINKS PRESERVE II, BEING S. 17°00'00" W., PER PLAT.

SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE FOR CLARIFICATION PURPOSES.

RESEARCH OR DETERMINATION OF UNLAWFUL FILL, EXCAVATION, HAZARDOUS WASTE, RIGHT-OF-WAY TAKINGS, PAST, PRESENT OR FUTURE, ABILITY OR INABILITY TO USE THIS PARCEL, FOR ANY PURPOSE WHATSOEVER IS NOT INCLUDED AS PART OF THIS SURVEY; THE DETERMINATION OF THE ABOVE IS THE SOLE RESPONSIBILITY OF THE USER OF THE SURVEY.

PROPOSED SITE GRADES AND FINISHED FLOORS ARE PER LTA ENGINEERS ENGINEERING PLANS APPROVED FOR ST. ANDREWS EAST DEVELOPMENT, FILE # PHA/CP/BASE, LAST DATED 1/2013

ELEVATIONS ARE BASED ON U.S.C. & G.S. BENCHMARK #1255-1975, ELEVATION 15.041 (N.G.V.D. 1925), A CONCRETE MONUMENT NORTH OF HIGHWAY NO. 41, & EAST OF THE EXTENSION OF WEXFORD BLVD.

FLOOD ZONE DATA:

"THIS IS NOT A CERTIFIED FLOOD ZONE DETERMINATION"

IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO VERIFY FLOOD ZONE INFORMATION AND ANY BUILDING RESTRICTIONS PRIOR TO CONSTRUCTION.

FLOOD ZONE DETERMINATION IS FOR INFORMATIONAL PURPOSES ONLY. PROPOSED FINISHED FLOOR ELEVATIONS CAN ONLY BE DETERMINED BY PERMITTING AUTHORITY.

PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "B" BASE FLOOD ELEVATION "NOT DETERMINED" AS PER F.I.R.M. PANEL #375D, DATED 05/01/84 *TO BE VERIFIED BY THE LOCAL F.E.M.A. OFFICE*

TOPOGRAPHIC SURVEY OF:

UNIT 1781, PHASE 1
LINKS PRESERVE II OF ST. ANDREWS EAST
AT THE PLANTATION
A CONDOMINIUM

ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 42, PAGES 35-35E, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA SARASOTA COUNTY FLORIDA

PREPARED FOR:
SAP DEVELOPMENT 1



742 Shorrock Boulevard
Venice, Florida 34283
(941) 496-9488
Fax (941) 497-8106

www.strayermapping.com

REVISION:

DATE OF FIELD SURVEY: 07/17/13
FLD. BOOK: 575: 525
PAGE: 66: 10
CHECKED BY: R.B.S. B.G.R.
DRAWN BY: R.B.S.
FILE NO. 13-01-77

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 3J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES; AND IS NOT INTENDED TO MEET ANY OTHER MUNICIPAL OR NATIONAL STANDARD OR REQUIREMENT UNLESS NOTED.

STRAYER SURVEYING & MAPPING, INC.
LICENSED SURVEYOR BUSINESS NO. 8636
Robert B. Strayer, Jr.
ROBERT B. STRAYER, JR.,
FLORIDA SURVEYOR & MAPPER REG'N #6027

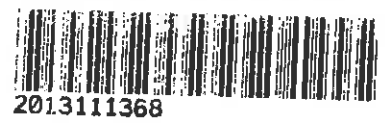
"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."

2
3

Rec. \$27.00

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013111368 3 PGS
2013 AUG 09 04:37 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
DCOURSEY Receipt#1652677

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



2nd

**AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" and Exhibit "B" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 6th day of August, 2013.

Witnesses:

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

[Signature]
Signature of Witness

By: [Signature]
STEPHEN E. LATTMANN, as its President

James A. Connelly
Print Name of Witness

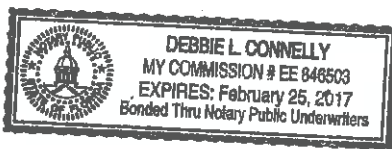
[Signature]
Signature of Witness

Debbie L. Connelly
Print Name of Witness

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 6th day of August, 2013 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



[Signature]
Notary Public

Print or type name of Notary Public

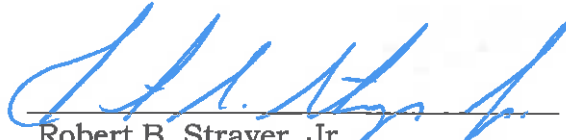
I am a Notary Public of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1838, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078593, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

Strayer Surveying & Mapping, Inc.
742 Shamrock Blvd.
Venice, FL 34293
Ph. (941) 497-1290

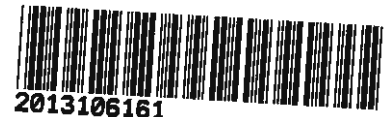
Date: 08/05/13
Page 1 of 2

Rec-27

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2013106161 3 PGS
2013 JUL 30 04:18 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
FMILLER Receipt#1648910

3

Prepared by and return to:
William M. Seider, Esquire
Williams, Parker, Harrison, Dietz & Getzen
200 South Orange Avenue
Sarasota, FL 34236
(941) 366-4800



1st
**AMENDMENT TO
DECLARATION OF CONDOMINIUM OF
LINKS PRESERVE II OF ST. ANDREWS EAST AT THE PLANTATION**

PURSUANT to Section 718.403, Florida Statutes, and the provisions of the Declaration of Condominium of Links Preserve II of St. Andrews East at the Plantation as recorded in the Official Records at Instrument 2013078592, Public Records of Sarasota County, Florida, **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, as Developer of Links Preserve II of St. Andrews East at the Plantation, hereby amends the survey and plot plan attached as Exhibit "A" and Exhibit "B" to said Declaration of Condominium and recorded in Condominium Book 42, Page 35, of the Public Records of Sarasota County, Florida, in accordance with the Certificate of Surveyor attached hereto and by this reference made a part hereof.

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed in its name this 30 day of July, 2013.

Witnesses:

Signature of Witness

WM Seider
Print Name of Witness

Signature of Witness

Carole L. Wildes
Print Name of Witness

SAP PANTHER DEVELOPMENT, INC.,
a Florida corporation

By:
STEPHEN E. LATTMANN, as its President

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 19 day of July, 2013 by STEPHEN E. LATTMANN, as President of **SAP PANTHER DEVELOPMENT, INC.**, a Florida corporation, on behalf of the corporation. The above-named person is personally known to me.

(Seal)



Notary Public

Carole L. Wildes
Print or type name of Notary Public


I am a Notary Pubic of the State of Florida and my commission expires on _____

CERTIFICATE OF SURVEYOR

I, the undersigned Registered Surveyor & Mapper, hereby certify as follows:

1. This certificate is made with respect to the following Condominium: Unit 1785, Links Preserve II Of St. Andrews East At The Plantation, a Condominium, as per plat thereof recorded in Condominium Book 42, Pages 35-35E, and per the Declaration of Condominium recorded in Official Records Instrument #2013078593, all of the Public Records of Sarasota County, Florida.
2. The construction of the improvements within said Condominium is substantially complete.
3. The plat (as amended by the pages attached hereto, if applicable) together with the provisions of the Declaration describing the Condominium property, is an accurate representation of the location and dimensions of the Unit and Buildings constructed therein.
4. The identification, location and dimensions of the common elements and of each Unit can be determined from the plat, as hereby amended, and the provisions of said Declaration.
5. All planned improvements, including, but not limited to, landscaping, utility services and access to said Unit, and common element facilities serving the Unit have been substantially completed.

Strayer Surveying & Mapping, Inc.
Licensed Surveyor Business No. 6639



Robert B. Strayer, Jr.
FL Surveyor Certificate No. 5027

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Venice, FL 34293
Ph. (941) 497-1290

Date: 07/23/13
Page 1 of 2

