

**RENTAL APPLICATION**

**Gardens II at Waterside Village Association, Inc.**

**PRIOR TO OCCUPANCY RETURN TO:**

**CAPRI PROPERTY MANAGEMENT, INC.**

**425 COMMERCIAL CT., SUITE K, VENICE, FL 34292**

**PHONE: (941) 412-0449 • FAX: (941) 412-0720 • EMAIL: cpmi@cpmi.us**

**THREE MONTH MINIMUM**

The following information is pertaining to the RENTAL of \_\_\_\_\_

Rental Period: From \_\_\_\_\_ to \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Owner's Telephone \_\_\_\_\_ Unit's Telephone \_\_\_\_\_

Renter's Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Renter's Phone #: \_\_\_\_\_

Persons to reside in unit (include ages of all occupants under 18):

\_\_\_\_\_  
\_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Year: \_\_\_\_\_ Model: \_\_\_\_\_ Tag: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Year: \_\_\_\_\_ Model: \_\_\_\_\_ Tag: \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

Renter understands and agrees to observe all rules, regulations and restrictions contained in the Association "Use Restrictions" as well as any other rules that may be established by the Board of Directors.

Please Provide 3 references for the renter: \_\_\_\_\_

\_\_\_\_\_

Renter Signature \_\_\_\_\_ Date: \_\_\_\_\_

Agent: \_\_\_\_\_ Phone: \_\_\_\_\_

Owner is responsible for ensuring that owners' tenants obey all the rules and restrictions of the Association.

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**BOARD ACTION**

Approved: \_\_\_\_\_ Rejected: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_